**CONTRACT FOR SERVICES** 

**DOCUMENT NO. 1768-16763** 

**PURCHASE ORDER NO. 70000042926** 

ISSUED BY THE OFFICE OF THE CHIEF PROCUREMENT OFFICER



PERKINELMER HEALTH SCIENCES, INC. MAINTENANCE SERVICE FOR COOK COUNTY MEDICAL EXAMINER

WITH: PERKINELMER HEALTH SCIENCES, INC.

BOARD OF COMMISSIONERS COUNTY OF COOK TONI PRECKWINKLE, PRESIDENT

# CONTRACT FOR SERVICES PART I AGREEMENT

THIS CONTRACT is made and entered into by and between the County of Cook, a public body corporate of the State of Illinois, herein after the "County" and **PerkinElmer Health Sciences, Inc.** herein after the "Contractor".

WHEREAS, the County is responsible for procuring services for the **Cook County Medical Examiner**, herein after the "Using Department", which provides services to the residents of Cook County, Illinois;

WHEREAS, the Using Department requires **PerkinElmer Health Sciences, Inc. Maintenance Service**;

WHEREAS, the Contractor is able and willing to provide such supplies/services, hereafter referred to as the "Contract Supplies/Services" as may be required by the County, upon the terms and conditions hereinafter provided and in consideration for the fees as set forth herein.

NOW, THEREFORE, in consideration of the premises and the mutual undertakings herein set forth, the parties agree as follows:

# CONTRACT SERVICES

The Contractor agrees to provide the following Services and Supplies:

AS SET FORTH IN EXHIBIT "B"

# II. CONTRACT PERIOD

This Contract shall be effective beginning December 12, 2017 through December 11, 2021.

#### III. PAYMENT

In no case shall such charges exceed the amount of \$65,368.84. Invoices shall be submitted to the County in accordance with GC-04. The County shall have the right to examine the books of the Contractor for the purpose of auditing the same with reference to all charges made to the County.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

# IV. GENERAL CONDITIONS

This Contract incorporates and is subject to the provisions attached hereto as Part II, General Conditions, and is incorporated herein by this reference.

# V. ATTACHMENTS

This Contract incorporates the following Contractor Documentation:

- 1. EXHIBIT A SPECIFICATIONS
- 2. EXHIBIT B VENDOR'S STATEMENT OF WORK AND PRICING PROPOSAL
- 3. EXHIBIT C EVIDENCE OF INSURANCE
- 4. EXHIBIT D ELECTRONIC PAYABLE PROGRAM
- 5. EXHIBIT E IDENTIFICATION OF SUBCONTRACTOR/ SUPPLIER/SUBCONSULTANT FORM
- 6. EXHIBIT F VETERAN'S PREFERENCE FOR VBE AND SDVBE
- 7. EXHIBIT G VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS
- 8. EXHIBIT H MINORITY AND WOMEN BUSINESS ENTERPRISES
- SUBCONTRACTING GOAL
- 10. EXHIBIT I ECONOMIC DISCLOSURE STATEMENT

Notwithstanding such incorporation, none of the terms set forth in any Exhibit which conflict with the express terms of this Contract or its General Conditions shall be deemed or construed to supersede the terms of this Contract or its General Conditions.

# PART II GENERAL CONDITIONS INDEX

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# PART II GENERAL CONDITIONS INDEX

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#### GC-01 SUBCONTRACTING OR ASSIGNMENT OF CONTRACT OR CONTRACT FUNDS

Once awarded, this Contract shall not be subcontracted or any part thereof assigned without the express written approval of the County Chief Procurement Officer ("Chief Procurement Officer"). In no case, however, shall such approval relieve the Contractor from his obligations or change the terms of the Contract. The Contractor shall not transfer or assign any Contract funds or claims due or to become due without the advance written approval of the Chief Procurement Officer. The unauthorized subcontracting or assignment of the Contract, in whole or in part, or the unauthorized transfer or assignment of any Contract funds, either in whole or in part, or any interest therein, which shall be due or are to become due the Contractor shall have no effect on the County and are null and void.

The Contractor shall identify any and all contractors and subcontractors it intends to use in the performance of the Contract by completing the Identification of Subcontractor/Supplier/Subconsultant Form ("ISF"). All such persons shall be subject to the prior approval of the County. The Contractor will only subcontract with competent and responsible Subcontractors. The Chief Procurement Officer may require in his or her sole discretion, that the Contractor provide copies of all contracts with subcontractors.

The Contractor and its employees, contractors, subcontractors, agents and representatives are, for all purposes arising out of this Contract, independent contractors and are not employees of the County. It is expressly understood and agreed that the Contractor and its employees, contractors, subcontractors, agents and representatives shall in no event as a result of a contract be entitled to any benefit to which County employees are entitled, including, but not limited to, overtime, retirement benefits, worker's compensation benefits and injury leave or other leave benefits.

#### GC-02 <u>INDEMNIFICATION</u>

The Contractor covenants and agrees to indemnify and save harmless the County and its commissioners, officials, employees, agents and representatives, and their respective heirs, successors and assigns, from and against any and all costs, expenses, attorney's fees, losses, damages and liabilities incurred or suffered directly or indirectly from or attributable to any claims arising out of or incident to the performance or nonperformance of the Contract by the Contractor, or the acts or omissions of the officers, agents, employees, contractors, subcontractors, licensees or invitees of the Contractor. The Contractor expressly understands and agrees that any Performance Bond or insurance protection required of the Contractor, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify the County as hereinabove provided.

#### GC-03 INSPECTION AND RESPONSIBILITY

The County shall have a right to inspect and approve any Contract goods, equipment, supplies or services used in carrying out this Contract and shall approve the quality and standards of all materials or completed work furnished under this Contract. Contract goods, equipment, supplies or services not complying herewith may be rejected by the Chief Procurement Officer and/or the Director and shall be replaced and/or re-performed by the Contractor at no cost to the County. Any Contract goods, equipment or supplies rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor, after notice has been given by the County to the Contractor that such Contract goods, equipment or supplies have been rejected.

#### GC-04 PAYMENT TO CONTRACTORS

All invoices submitted by the Contractor shall be in accordance with the cost provisions contained in the Contract Documents and shall contain a detailed description of the Deliverables (i.e., the goods, equipment, supplies or services) including the quantity of the Deliverables, for which payment is requested. All invoices for services shall include itemized entries indicating the date or time period in which the services were provided, the amount of time spent performing the services, and a detailed description of the services provided during the period of the invoice. All Contracts for services that are procured as Sole Source must also contain a provision requiring the Contractor to submit itemized records indicating the dates that services were provided, a detailed description of the work performed on each such date, and the amount of time spent performing work on each such date. All invoices shall reflect the amounts invoiced by and the amounts paid to the Contractor as of the date of the invoice.

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#### GC-04 PAYMENT TO CONTRACTORS (con't.)

Invoices for new charges shall not include "past due" amounts, if any, which amounts must be set forth on a separate invoice. Contractor shall not be entitled to invoice the County for any late fees or other penalties.

In accordance with Section 34-177 of the Cook County Procurement Code, the County shall have a right to set off and subtract from any invoice(s) or Contract price, a sum equal to any fines and penalties, including interest, for any tax or fee delinquency and any debt or obligation owed by the Contractor to the County.

The Contractor acknowledges its duty to ensure the accuracy of all invoices submitted to the County for payment. By submitting the invoices, the Contractor certifies that all itemized entries set forth in the invoices are true and correct. The Contractor acknowledges that by submitting the invoices, it certifies that it has delivered the Deliverables, i.e., the goods, supplies or equipment set forth in the Contract to the Using Agency, or that it has properly performed the services set forth in the Contract. The invoice must also reflect the dates and amount of time expended in the provision of services under the Contract. The Contractor acknowledges that any inaccurate statements or negligent or intentional misrepresentations in the invoices shall result in the County exercising all remedies available to it in law and equity including, but not limited to, a delay in payment or non-payment to the Contractor, and reporting the matter to the Cook County Office of the Independent Inspector General.

#### GC-05 PREPAID FEES

In the event this Contract is terminated by either party, for cause or otherwise, and the County has prepaid for any goods, equipment, supplies or services to be provided pursuant to this Contract, Contractor shall refund to the County, on a prorated basis to the effective date of termination, all amounts prepaid for such goods, equipment, supplies or services not actually provided as a result of the termination. The refund shall be made within fourteen (14) days of the effective date of termination.

#### GC-06 TAXES

Federal Excise Tax does not apply to materials purchased by the County by virtue of Exemption Certificate No. 36-75-0038K. Illinois Retailers' Occupation Tax, Use Tax and Municipal Retailers' Occupation Tax do not apply to materials or services purchased by the County by virtue of statute. The price or prices quoted herein shall include any and all other federal and/or state, direct and/or indirect taxes which apply to this Contract. The County's State of Illinois Sales Tax Exemption Identification No. is E-9998-2013-07.

# GC-07 PRICE REDUCTION

If at any time after the Contract award, Contractor makes a general price reduction in the price of any goods, equipment, supplies or services covered by the Contract, the equivalent price reduction based on similar quantities and/or considerations shall be applied to this Contract for the term of the Contract. Such price reductions shall be effective at the same time and in the same manner as the reduction in the price to customers generally.

#### GC-08 CONTRACTOR CREDITS

To the extent the Contractor gives credits toward future purchases from its financial incentives, discounts, value points or other benefits based on the purchase of the goods, equipment, supplies or services provided for under this Contract, such credits belong to the County and not any specific Using Agency. Contractor shall report any such credits to the Chief Procurement Officer.

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#### GC-09 DISPUTES

Any dispute arising under the Contract between the County and Contractor shall be decided by the Chief Procurement Officer. The complaining party shall submit a written statement detailing the dispute and specifying the specific relevant Contract provision(s) to the Chief Procurement Officer. Upon request of the Chief Procurement Officer, the party complained against shall respond to the complaint in writing within five days of such request. The Chief Procurement Officer will reduce his decision to writing and mail or otherwise furnish a copy thereof to the Contractor and Director. Dispute resolution as provided herein shall be a condition precedent to any other action at law or in equity. Notwithstanding a dispute, Contractor shall continue to discharge all its obligations, duties and responsibilities set forth in the Contract during any dispute resolution proceeding unless otherwise agreed to by the County in writing.

#### GC-10 CONTRACT AMENDMENTS

The parties may during the term of the Contract make amendments to the Contract but only as provided in this section. Such amendments shall only be made by mutual agreement in writing.

In the case of Contracts not approved by the Board, the Chief Procurement Officer may amend a contract provided that any such amendment does not extend the Contract by more than one (1) year, and further provided that the total cost of all such amendments does not increase the total amount of the Contract beyond \$150,000. Such action may only be made with the advance written approval of the Chief Procurement Officer. If the amendment extends the Contract beyond one (1) year or increases the total award amount beyond \$150,000, then Board approval will be required.

No Using Agency or employee thereof has authority to make any amendments to the Contract. Any modifications or amendments to the Contract made without the express written approval of the Chief Procurement Officer is void and unenforceable.

Contractor is hereby notified that, except for amendments which are made in accordance with this GC-10 Modifications and Amendments, no Using Agency or employee thereof has authority to make any modification or amendment to the Contract.

#### GC-11 DEFAULT

Contractor shall be in default hereunder in the event of a material breach by Contractor of any term or condition of this Contract where Contractor has failed to cure such breach within ten (10) days after written notice of breach is given to Contractor by the County, setting forth the nature of such breach.

A material breach of the contract by the Contractor includes but is not limited to the following:

- 1. Failure to begin performance under the Contract within the specified time;
- Failure to perform under the Contract with sufficient personnel, equipment, or materials to ensure completion
  of said performance within the specified time or failure to assign qualified personnel to ensure completion
  within the specified time;
- Performance of the Contract in an unsatisfactory manner;
- Refusal to perform services deemed to be defective or unsuitable;
- 5. Discontinuance of performance of Contractor's obligations under the Contract or the impairment or the reasonable progress of performance;
- Becoming insolvent, being declared bankrupt or committing any act of bankruptcy or insolvency;
- Any assignment of the Contract for the benefit of creditors;

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#### GC-11 DEFAULT (con't.)

- 8. Any cause whatsoever which impairs performance in an acceptable manner; or
- 9. Any other material breach of any term or condition of the Contract.

County shall be in default hereunder if any material breach of the Contract by the County occurs which is not cured by the County within forty-five (45) days after written notice of breach has been given by Contractor to the County, setting forth the nature of such breach.

#### GC-12 COUNTY'S REMEDIES

If the Contractor fails to remedy a material breach during the ten (10) day cure period pursuant to General Condition GC-11, Default, the County shall have the right to terminate the Contract provided, however, that the County shall give Contractor prior written notice of its intent to terminate. Following notice of breach to Contractor, the County reserves the right to withhold payments owed to Contractor until such time as Contractor has cured the breach which is the subject matter of the notice. In addition, the County shall have the right to pursue all remedies in law or equity.

#### GC-13 CONTRACTOR'S REMEDIES

If the County has been notified of breach and fails to remedy the breach during the forty-five (45) day cure period pursuant to General Condition GC-11, Default, the Contractor shall have the right to terminate this Contract providing, however, that Contractor shall give the County thirty (30) days prior written notice of termination.

Contractor shall have the right to pursue all remedies available in law or equity. In all cases the Contractor's damages shall be those provable damages not to exceed the value of the Contract as awarded by the Cook County Board of Commissioners or the Chief Procurement Officer.

#### GC-14 DELAYS

Contractor agrees that no charges or claims for damages shall be made by Contractor for any delays or hindrances from any cause whatsoever related to the performance of the Contract.

#### GC-15 INSURANCE REQUIREMENTS

#### Waiver of Subrogation

All insurance policies shall contain a Waiver of Subrogation Endorsement in favor of Cook County.

#### Insurance Requirements of the Contractor

Prior to the effective date of this Contract, the Contractor, at its cost, shall secure and maintain at all times, unless specified otherwise, until completion of the term of this Contract the insurance specified below.

Nothing contained in these insurance requirements is to be construed as limiting the extent of the Contractor's responsibility for payment of damages resulting from its operations under this Contract.

All Subcontractors are subject to the same insurance requirements as Contractor except paragraph (d) Excess Liability or unless specified otherwise.

The Cook County Department of Risk Management maintains the right to modify, delete, after or change these requirements.

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#### GC-15 INSURANCE REQUIREMENTS (con't.)

# 1. Coverages

# (a) Workers Compensation Insurance

Workers' Compensation shall be in accordance with the laws of the State of Illinois or any other applicable jurisdiction.

The Workers Compensation policy shall also include the following provisions:

Employers' Liability coverage with a limit of

\$500,000 each Accident \$500,000 each Employee \$500,000 Policy Limit for Disease

# (b) Commercial Automobile Liability Insurance

The Commercial General Liability shall be on an occurrence form basis (ISO Form CG 0001 or equivalent) to cover bodily injury, personal injury and property damage.

Each Occurrence \$ 1,000,000

General Aggregate \$ 2,000,000

Completed Operations Aggregate \$2,000,000

The General Liability policy shall include the following coverages:

- (a) All premises and operations;
- (b) Contractual Liability;
- (c) Products/Completed Operations;
- (d) Severability of interest/separation of insureds clause

# (c) Automobile Liability Insurance

When any vehicles are used in the performance of this contract, Contractor shall secure Automobile Liability Insurance for bodily injury and property damage arising from the Ownership, maintenance or use of owned, hired and non-owned vehicles with a limit no less than \$1,000,000 per accident.

# (d) <u>Umbrella/Excess Liability Insurance</u>

Such policy shall be excess over Commercial General Liability, Automobile Liability, and Employer's Liability with limits not less than the following amounts:

Each Occurrence:

\$1,000,000

#### GC-15 INSURANCE REQUIREMENTS (con't.)

Subcontractors performing professional services for the Contractor shall maintain limits of not less than \$1,000,000 per occurrence with the same terms in this section.

- (a) The retroactive coverage date shall be no later than the effective date of this contract.
- (b) Coverage shall be maintained for a minimum of two (2) years after final completion of the services or work provided by the vendor.

### 2. Additional requirements

#### (a) Additional Insured

The required insurance policies, with the exception of the Workers Compensation and Professional Liability, must name Cook County, its officials, employees and agents as additional insureds with respect to operations performed on a primary and non-contributory basis. Any insurance or self-insurance maintained by Cook County shall be excess of the Contractor's insurance and shall not contribute with it. The full policy limits and scope of protection shall apply to Cook County as an additional insured even if they exceed the minimum insurance limits specified above.

#### (b) Qualification of Insurers

All insurance companies providing coverage shall be licensed or approved by the Department of Insurance, State of Illinois, and shall have a financial rating no lower than (A-) VII as listed in A.M. Best's Key Rating Guide, current edition or interim report. Companies with ratings lower than (A-) VII will be acceptable only upon consent of the Cook County Department of Risk Management. The insurance limits required herein may be satisfied by a combination of primary, umbrella and/or excess liability insurance policies.

#### (c) <u>Insurance Notices</u>

Contractor shall provide the Office of the Chief Procurement Officer with thirty (30) days advance written notice in the event any required insurance will be cancelled, materially reduced or non-renewed. Contractor shall secure replacement coverage to comply with the stated insurance requirements and provide new certificates of insurance to the Office of the Chief Procurement Officer.

Prior to the date on which Contractor commences performance of its part of the work, Contractor shall furnish to the Office of the Chief Procurement Officer certificates of insurance maintained by Contractor. The receipt of any certificate of insurance does not constitute agreement by the County that the insurance requirements have been fully met or that the insurance policies indicated on the certificate of insurance are in compliance with insurance required above.

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# GC-16 PATENTS, COPYRIGHTS AND LICENSES

Contractor agrees to hold harmless and indemnify the County, its officials, agents, employees and affiliates from and defend, as permitted by Illinois law, at its own expense (including reasonable attorneys', accountants' and consultants' fees), any suit or proceeding brought against County based upon a claim that the ownership and/or use of equipment, hardware and software or any part thereof utilized in performing Contractor's services constitutes an infringement of any patent, copyright or license or any other intellectual property right.

In the event the use of any equipment, hardware or software or any part thereof is enjoined, Contractor with all reasonable speed and due diligence shall provide or otherwise secure for County, at the Contractor's election, one of the following: the right to continue use of the equipment, hardware or software; an equivalent system having the Specifications as provided in this Contract; or to modify the system or its component parts so that it becomes non-infringing while performing in a substantially similar manner to the original system, meeting the Specifications of this Contract.

#### GC-17 COMPLIANCE WITH LAWS

The Contractor shall observe and comply with the laws, ordinances, regulations and codes of the Federal, State, County and other local government agencies which may in any manner affect the performance of the Contract, including but not limited to those County Ordinances set forth in the Certifications, Affidavits or EDS attached hereto and incorporated herein. Assurance of compliance with this requirement by the Contractor's employees, agents or subcontractors shall be the responsibility of the Contractor.

The Contractor shall secure and pay for all federal, state and local licenses, permits and fees required in order to perform this Contract.

#### **GC-18 DELIVERY**

All Contract goods, equipment or supplies shipped to the County shall be shipped F.O.B., DESTINATION, FREIGHT PREPAID. Arrangements shall be made in advance by the Contractor in order that the County may arrange for receipt of the materials.

Truck deliveries will be accepted before 3:00 P.M. on weekdays only. No deliveries will be accepted on Saturdays, Sundays or County Holidays. The County is not responsible for delivery delays due to waiting times for loading and unloading at delivery locations.

The quantity of Contract goods, equipment or supplies based on weight that are delivered by truck will be ascertained from a weight certificate issued by a duly licensed Public Weight-Master. In the case of delivery by rail, weight will be ascertained from bill of lading from originating line, but the County reserves the right to re-weigh at the nearest available railroad scale.

The County reserves the right to add new delivery locations or delete previously listed delivery locations as required during the Contract period. The only restriction regarding the County's right to add new delivery locations shall be that any new or additional location shall be within the geographical boundaries of the County of Cook.

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# GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300

#### I. POLICY AND GOALS

A. It is the policy of the County of Cook to prevent discrimination in the award of or participation in County Contracts and to eliminate arbitrary barriers for participation in such Contracts by local businesses certified as a Minority Business Enterprise (MBE) and Women-owned Business Enterprise (WBE) as both prime and subcontractors. In furtherance of this policy, the Cook County Board of Commissioners has adopted a Minority-and Women-owned Business Enterprise Ordinance (the "Ordinance") which establishes annual goals for MBE and WBE participation as outlined below:

| Contract Type         | Go    | als     |
|-----------------------|-------|---------|
|                       | MBE   | WBE ·   |
| Goods and Services    | 25%   | 10%     |
| Construction          | 24%   | 10%     |
| Professional Services | 35% ( | Overall |

# GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

The County shall set contract-specific goals, based on the availability of MBEs and WBEs that are certified to provide commodities or services specified in this solicitation document. There isn't a MBE/WBE participation goal for this contract.

- B. A Bid, Quotation, or Proposal shall be rejected if the County determines that it fails to comply with this General Condition in any way, including but not limited to: (i) failing to state an enforceable commitment to achieve for this contract the identified MBE/WBE Contract goals; or (ii) failing to include a Petition for Reduction/Waiver, which states that the goals for MBE/WBE participation are not attainable despite the Bidder or Proposer Good Faith Efforts, and explains why. If a Bid, Quotation, or Proposal is rejected, then a new Bid, Quotation, or Proposal may be solicited if the public interest is served thereby.
- C. To the extent that a Bid, Quotation, or Proposal includes a Petition for Reduction/Waiver that is approved by the Office of Contract Compliance, the Contract specific MBE and WBE participation goals may be achieved by the proposed Bidder or Proposer's status as an MBE or WBE; by the Bidder or Proposer's enforceable joint-venture agreement with one or more MBEs and/or WBEs; by the Bidder or Proposer entering into one or more enforceable subcontracting agreements with one or more MBE and WBE; by the Bidder or Proposer establishing and carrying out an enforceable mentor/protégé agreement with one or more MBE and WBE; by the Bidder or Proposer actively engaging the Indirect Participation of one or more MBE and WBE in other aspects of its business; or by any combination of the foregoing, so long as the Utilization Plan evidences a commitment to meet the MBE and WBE Contract goals set forth in (B) above, as approved by the Office of Contract Compliance.
- D. A single Person, as defined in the Procurement Code, may not be utilized as both an MBE and a WBE on the same Contract, whether as a contractor, subcontractor or supplier.
- E. Unless specifically waived in the Bid or Proposal Documents, this General Condition, GC-19; the Ordinance; and the policies and procedures promulgated thereunder shall govern. If there is a conflict between this GC-19 and the Ordinance or the policies and procedures, the Ordinance shall control.

F. A Contractor's failure to carry out its commitment regarding MBE and WBE participation in the course of the Contract's performance may constitute a material breach of the Contract. If such breach is not appropriately cured, it may result in withholding of payments under the Contract, contractual penalties, disqualification and any other remedy provided for in Division 4 of the Procurement Code at law or in equity.

#### II. REQUIRED BID OR PROPOSAL SUBMITTALS

A Bidder or Proposer shall document its commitment to meeting the Contract specific MBE and WBE participation goals by submitting a Utilization Plan with the Bid or Proposal. The Utilization Plan shall include (1) one or more Letter(s) of Intent from the relevant MBE and WBE firms; and (2) current Letters of Certification as an MBE or WBE. Alternatively, the Bidder or Proposer shall submit (1) a written Petition for Reduction/Waiver with the Bid, Quotation or Proposal, which documents its preceding Good Faith Efforts and an explanation of its inability to meet the goals for MBE and WBE participation. The Utilization Plan shall be submitted at the time that the bid or proposal is due. Failure to include a Utilization Plan will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.

# GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

#### A. MBE/WBE Utilization Plan

Each Bid or Proposal shall include a complete Utilization Plan, as set forth on Form 1 of the MWBE Compliance Forms. The Utilization Plan shall include the name(s), mailing address, email address, and telephone number of the principal contact person of the relevant MBE and WBE firms. If the Bidder or Proposer submits a Bid or Proposal, and any of their subcontractors, suppliers or consultants, are certified MBE or WBE firms, they shall be identified as an MBE or WBE within the Utilization Plan.

#### 1. Letter(s) of Intent

Except as set forth below, a Bid or Proposal shall include, as part of the Utilization Plan, one or more Letter(s) of Intent, as set forth on Form 2 of the M/WBE Compliance Forms, executed by each MBE and WBE and the Bidder or Proposer. The Letter(s) of Intent will be used to confirm that each MBE and WBE shall perform work as a subcontractor, supplier, joint venture, or consultant on the Contract. Each Letter of Intent shall indicate whether and the degree to which the MBE or WBE will provide goods or services directly or indirectly during the term of the Contract. The box for direct participation shall be marked if the proposed MBE or WBE will provide goods or services directly related to the scope of the Contract. The box for Indirect participation shall be marked if the proposed MBE or WBE will not be directly involved in the Contract but will be utilized by the Bidder or Proposer for other services not related to the Contract. Indirect Participation shall not be counted toward the participation goal. Each Letter of Intent shall accurately detail the work to be performed by the relevant MBE or WBE firm, the agreed dollar amount, the percentage of work, and the terms of payment.

Failure to include Letter(s) of Intent will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.

All Bids and Proposals must conform to the commitments made in the corresponding Letter(s) of Intent, as may be amended through change orders.

The Contract Compliance Director may at any time request supplemental information regarding Letter(s) of Intent, and such information shall be furnished if the corresponding Bid or Proposal is to be deemed responsive.

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### 2. Letter(s) of Certification

Only current Letter(s) of Certification from one of the following entities may be accepted as proof of certification for MBE/WBE status, provided that Cook County's requirements for certification are met:

- County of Cook
- · City of Chicago

Persons that are currently certified by the City of Chicago in any area other than Construction/Public Works shall also complete and submit a MBE/WBE Reciprocal Certification Affidavit along with a current letter of certification from the City of Chicago. This Affidavit form can be downloaded from <a href="https://www.cookcountyil.gov/contractcompliance">www.cookcountyil.gov/contractcompliance</a>.

The Contract Compliance Director may reject the certification of any MBE or WBE on the ground that it does not meet the requirements of the Ordinance, or the policies and rules promulgated thereunder.

# GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES

# COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

### 3. Joint Venture Affidavit

In the event a Bid or Proposal achieves MBE and/or WBE participation through a Joint Venture, the Bid or Proposal shall include the required Joint Venture Affidavit, which can be downloaded from <a href="https://www.cookcountvil.gov/contractcompliance">www.cookcountvil.gov/contractcompliance</a>. The Joint Venture Affidavit shall be submitted with the Bid or Proposal, along with current Letter(s) of Certification.

#### B. Petition for Reduction/Waiver

In the event a Bid or Proposal does not meet the Contract specific goals for MBE and WBE participation, the Bid or Proposal shall include a Petition for Reduction/Waiver, as set forth on Form 3. The Petition for Reduction/Waiver shall be supported by sufficient evidence and documentation to demonstrate the Bidder or Proposer's Good Faith Efforts in attempting to achieve the applicable MBE and WBE goals, and its inability to do so despite its Good Faith Efforts.

Failure to include Petition for Reduction/Waiver will render the submission not Responsive and shall be cause for the CPO to reject the Bid or Proposal.

# III. REDUCTION/WAIVER OF MBE/WBE GOALS

# A. Granting or Denying a Reduction/Waiver Request.

- The adequacy of the Good Faith Efforts to utilize MBE and WBE firms in a Bid or Proposal will be evaluated by the CCD under such conditions as are set forth in the Ordinance, the policies and rules promulgated thereunder, and in the "Petition for Reduction/Waiver of MBE/WBE Participation Goals" – Form 3 of the M/WBE Compliance Forms.
- With respect to a Petition for Reduction/Waiver, the sufficiency or insufficiency of a Bidder or Proposer's Good Faith Efforts shall be evaluated by the CCD as of the date upon which the corresponding Bid or Proposal was due.

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- 3. The Contract Compliance Director or his or her duly authorized Waiver Committee may grant or deny the Petition for Reduction/Waiver based upon factors including but not limited to: (a) whether sufficient qualified MBE and WBE firms are unavailable despite good faith efforts on the part of the Bidder or Proposer; (b) the degree to which specifications and the reasonable and necessary requirements for performing the Contract make it impossible or economically infeasible to divide the Contract into sufficiently small tasks or quantities so as to enable the Bidder or Proposer to utilize MBE and WBE firms in accordance with the applicable goals; (c) the degree to which the prices or prices required by any potential MBE or WBE are more that 10% above competitive levels; and (d) such other factors as are determined relevant by the Contract Compliance Director or the duly authorized Waiver Committee.
- 3. If the Contract Compliance Director or the duly authorized Waiver Committee determines that the Bidder or Proposer has not demonstrated sufficient Good Faith Efforts to meet the applicable MBE and WBE goals, the Contract Compliance Director or the duly authorized Waiver Committee may deny a Petition for Reduction/Waiver, declare the Bid or Proposal non-responsive, and recommend rejection of the Bid, Quotation, or Proposal.

# GC-19 MINORITY AND WOMEN BUSINESS ENTERPRISES COOK COUNTY ORDINANCE CHAPTER 34, DIVISION 8 SECTION 34-260 to SECTION 34-300 (con't.)

#### IV. CHANGES IN CONTRACTOR'S UTILIZATION PLAN

- A. A Contractor, during its performance of the Contract, may not change the original MBE or WBE commitments specified in the relevant Utilization Plan, including but not limited to, terminating a MBE or WBE Contract, reducing the scope of the work to be performed by a MBE/WBE, or decreasing the price to a MBE/WBE, except as otherwise provided by the Ordinance and according to the policies and procedures promulgated thereunder.
- B. Where a Person listed under the Contract was previously considered to be a MBE or WBE but is later found not to be, or work is found not to be creditable toward the MBE or WBE goals as stated in the Utilization Plan, the Contractor shall seek to discharge the disqualified enterprise, upon proper written notification to the Contract Compliance Director, and make every effort to identify and engage a qualified MBE or WBE as its replacement. Failure to obtain an MBE or WBE replacement within 30 business days of the Contract Compliance Director's written approval of the removal of a purported MBE or WBE may result in the termination of the Contract or the imposition of such remedy authorized by the Ordinance, unless a written Petition for Reduction/Waiver is granted allowing the Contractor to award the work to a Person that is not certified as an MBE or WBE.

# V. NON-COMPLIANCE

If the CCD determines that the Contractor has failed to comply with its contractual commitments or any portion of the Ordinance, the policies and procedures promulgated thereunder, or this GC-19, the Contract Compliance Director shall notify the Contractor of such determination and may take any and all appropriate actions as set forth in the Ordinance or the policies and procedures promulgated thereunder which includes but is not limited to disqualification, penalties, withholding of payments or other remedies in law or equity.

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#### VI. REPORTING/RECORD-KEEPING REQUIREMENTS

The Contractor shall comply with the reporting and record-keeping requirements in the manner and time established by the Ordinance, the policies and procedure promulgated thereunder, and the Contract Compliance Director. Failure to comply with such reporting and record-keeping requirements may result in a declaration of Contract default. Upon award of a Contract, a Contractor shall acquire and utilize all Cook County reporting and record-keeping forms and methods which are made available by the Office of Contract Compliance. MBE and WBE firms shall be required to verify payments made by and received from the prime contractor.

# VII. EQUAL EMPLOYMENT OPPORTUNITY

Compliance with MBE and WBE requirements will not diminish or supplant other legal Equal Employment Opportunity and Civil Rights requirements that relate to contractor and subcontractor obligations.

Any questions regarding this section should be directed to:

Contract Compliance Director Cook County 118 North Clark Street, Room 1020 Chicago, Illinois 60602 (312) 603-5502

#### GC-20 MATERIAL DATA SAFETY SHEET

Where required under the Illinois "Toxic Substance Disclosure to Employees Act", Illinois Compiled Statutes, 820 ILCS 255/1, Contractor shall submit with each delivery of Contract goods, equipment or supplies a Material Safety Data Sheet.

### GC-21 CONDUCT OF THE CONTRACTOR

The Contractor agrees to inform the County on a timely basis of all of the Contractor's interests, if any, which are or which the Contractor reasonably believes may be incompatible with any interest of the County. The Contractor shall take notice of and comply with the Cook County Lobbyist Registration Ordinance, Section 2-621 et al., Cook County Code. The Contractor shall not use for personal gain or make other improper use of privileged information which is acquired in connection with the Contract.

#### GC-22 ACCIDENT REPORTS

The Chief Procurement Officer and Director shall be given written notification within twenty-four (24) hours of any occurrence, on the site or otherwise, which pertains in any way to the performance of this Contract and involves the Contractor's personnel, or those of any of his subcontractors or others whether said occurrence be in the nature of bodily injury to employees or third parties or property damage.

The report shall include the name of person(s) injured, name of his employer, date, time and location of occurrence, extent of injury and/or damage, name(s) of eyewitnesses, and who treated the person(s) for injuries sustained, and such other information as may be relevant. The Contractor shall notify the local police of any occurrence requiring an official police record. The accident report should indicate whether the police were notified and, if so, the number of the police report.

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#### GC-23 USE OF PREMISES

Contractor shall confer with the Director to ascertain full knowledge of all rules and regulations of the County facilities relative to this Contract and shall comply therewith. The Contractor shall confine the operations of its employees to the limits indicated by laws, ordinances, permits and/or direction of the Director and shall not encumber the premises with materials or debris. The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its structural integrity.

The County reserves the right to prohibit any person from entering any County facility for any reason. All subcontractors, agents and employees of the Contractor shall be accountable to the Director while on any County property and shall abide by all security regulations imposed by the County.

#### **GC-24 GENERAL NOTICE**

All notices required pursuant to this Contract shall be in writing and addressed to the parties at their respective addresses set forth below. All such notices shall be deemed duly given if hand delivered or if deposited in the United States mail, registered or certified, return receipt requested. Notice as provided herein does not waive service of summons or process.

TO THE COUNTY:

Chief Procurement Officer
County of Cook
Room 1018 County Building
118 North Clark Street
Chicago, Illinois 60602
(Reference County Contract Number)

TO THE CONTRACTOR:

At address provided in its bid document or as otherwise indicated in writing to County.

# GC-25 TERMINATION FOR CONVENIENCE

The County may terminate this Contract, or any portion, with a thirty (30) day notice in writing from the County to the Contractor. Unless otherwise stated in the notice, the effective date of such termination shall be three business days after the date the notice of termination is mailed by the County. If the County elects to terminate the Contract in full, unless otherwise specified in the notice of termination, the Contractor shall immediately cease performance and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses, whether completed or in process. If the County elects to terminate the Contract in part, unless otherwise specified in the notice of partial termination, the Contractor shall immediately cease performance of those portions of the Contract which are terminated and shall promptly tender to the County all work products, reviews, recommendations, reports, documents and analyses relating to said portions of the Contract, whether completed or in process. Contractor shall refrain from incurring any further costs with respect to portions of the Contract which are terminated except as specifically approved by the Chief Procurement Officer. The Contractor shall not invoice the County for any goods, equipment, supplies or services provided after the effective date of termination.

#### GC-26 GUARANTEES AND WARRANTIES

Unless otherwise stated herein, all guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Director before final payment on the Contract is issued. The Contractor agrees that the Contract goods, equipment, supplies or services to be furnished shall be covered by the most favorable commercial warranties the Contractor gives to any customer for the same or substantially similar Contract goods, equipment, supplies or services and that the rights and remedies so provided are in addition to and do not limit any rights afforded to County.

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#### GC-27 STANDARD OF CONTRACT GOODS, EQUIPMENT OR SUPPLIES

Only new or refurbished, originally manufactured Contract goods, equipment or supplies will be accepted by the County. In addition, experimental materials will not be acceptable. Contract goods, equipment or supplies not produced by regular production methods and/or which have not been offered for sale to the public through accepted industry trade channels for a reasonable period of time prior to the offering of the proposal, will be considered experimental.

#### GC-28 CONFIDENTIALITY AND OWNERSHIP OF DOCUMENTS

Contractor acknowledges and agrees that information regarding this Contract is confidential and shall not be disclosed, directly, indirectly or by implication, or be used by Contractor in any way, whether during the term of this Contract or at any time thereafter, except solely as required in the course of Contractor's performance of the Contract. Contractor shall comply with the applicable privacy laws and regulations affecting the County and will not disclose any of County's records, materials, or other data to any third party. Contractor shall not have the right to compile and distribute statistical analyses and reports utilizing data derived from information or data obtained from County without the prior written approval of County. In the event such approval is given, any such reports published and distributed by Contractor shall be furnished to County without charge.

All documents, data, studies, reports, work product or product created as a result of the performance of this Contract shall be the property of the County of Cook. It shall be a breach of this Contract for the Contractor to reproduce or use, any documents, data, studies, report, work product or product obtained from the County of Cook or created hereby for its own purposes or to be copied and used by any third party. During the performance of the services herein provided for, the Contractor shall be responsible of any loss or damage to the County's documents while they are in the Contractor's possession, and any such document lost or damaged shall be restored at the expense of the Contractor.

#### GC-29 QUANTITIES

The quantities of materials required for the performance of the Contract are estimates for the purpose of determining an approximate total Contract amount and may not be the actual quantities required during the term of the Contract. The County reserves the right to increase or decrease the quantities at the Contract price, to correspond to the actual needs of the County. The County will be obligated to order and pay for only such quantities as are from time to time ordered, delivered, and accepted on purchase orders issued by the Chief Procurement Officer.

#### GC-30 AUDIT; EXAMINATION OF RECORDS

The Contractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after the final payment under the Contract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices, and records of the Contractor related to the Contract, or to Contractor's compliance with any term, condition or provision thereof. The Contractor shall be responsible for establishing and maintaining records sufficient to document the costs associated with performance under the terms of this Contract.

The Contractor further agrees that it shall include in all of its subcontracts hereunder a provision to the effect that the subcontractor agrees that the Cook County Auditor or any of its duly authorized representatives shall, until expiration of three (3) years after final payment under the subcontract, have access and the right to examine any books, documents, papers, canceled checks, bank statements, purveyor's and other invoices and records of such subcontractor involving transactions relating to the subcontract, or to such subcontractor's compliance with any term, condition or provision thereunder or under the Contract.

In the event the Contractor receives payment under the Contract, reimbursement for which is later disallowed by the County, the Contractor shall promptly refund the disallowed amount to the County on request, or at the County's option, the County may credit the amount disallowed from the next payment due or to become due to the Contractor under any contract with the County.

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#### GC-31 GOVERNING LAW

This Contract shall be governed by and construed under the laws of the State of Illinois. The Contractor irrevocably agrees that, subject to the County's sole and absolute election, any action or proceeding in any way, manner or respect arising out of the Contract, or arising from any dispute or controversy in connection with or related to the Contract, shall be litigated only in courts within the Circuit Court of Cook County, State of Illinois, and the Contractor consents and submits to the jurisdiction thereof. In accordance with these provisions, Contractor waives any right it may have to transfer or change the venue of any litigation brought against it by the County pursuant to this Contract.

### GC-32 COOPERATION WITH INSPECTOR GENERAL

Contractors, subcontractors, licensees, grantees or persons or businesses who have a County contract, grant, license, or certification of eligibility for County contracts shall abide by all of the applicable provisions of the Office of the Independent Inspector General Ordinance (Section 2-281 et. seq. of the Cook County Code of Ordinances). Failure to cooperate as required may result in monetary and/or other penalties.

# GC-33 WAIVER

No term or provision of this Contract shall be deemed waived and no breach consented to unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. The waiver of any such provision shall be strictly limited to the identified term or provision.

#### GC-34 ENTIRE CONTRACT

It is expressly agreed that the provisions set forth in this Contract constitute all the understandings and agreements between the parties. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Contract are of no force and effect.

#### GC-35 FORCE MAJEURE

Neither Contractor nor County shall be liable for failing to fulfill any obligation under this Contract if such failure is caused by an event beyond such party's reasonable control and which is not caused by such party's fault or negligence. Such events shall be limited to acts of God, acts of war, fires, lightning, floods, epidemics, or riots.

#### GC-36 GOVERNMENTAL JOINT PURCHASING AGREEMENT

Pursuant to Section 4 of the Illinois Governmental Joint Purchasing Act (30 ILCS 525) and the Joint Purchase Agreement approved by the Cook County Board of Commissioners (April 9, 1965), other units of government may purchase goods, supplies, equipment or services under this Contract.

In the event that other agencies participate in a joint procurement, the County reserves the right to renegotiate the price to accommodate the larger volume.

#### GC-37 COMPARABLE GOVERNMENT PROCUREMENT

As permitted by the County of Cook, other government entities, if authorized by law, may wish to also purchase the goods, supplies, services or equipment under the same terms and conditions contained in this Contract (i.e., comparable government procurement). Each entity wishing to reference this Contract must have prior authorization from the County of Cook and the Contractor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the entity requiring the goods, supplies, equipment or services. The County shall not be held responsible for any orders placed, deliveries made or payment for the goods, supplies, equipment or services ordered by these entities. Each entity reserves the right to determine the amount of goods, supplies, equipment or services it wishes to purchase under this Contract.

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#### GC-38 FEDERAL CLAUSES

The following provisions apply to all Contracts which are funded in whole or in part with federal funds.

1. Interest of Members of or Delegates to the United States Congress

In accordance with 41 U.S.C. § 22, the Contractor agrees that it will not admit any member of or delegate to the United States Congress to any share or part of the Contract or any benefit derived therefrom.

# 2. False or Fraudulent Statements and Claims

- The Contractor recognizes that the requirements of the Program Fraud Civil Remedies Act of 1986, as amended, 49 U.S.C. §§ 3081 et seq and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 C.F.R. Part 31, apply to its actions pertaining to the Contract. Accordingly, by signing the Contract, the Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, or it may make pertaining to the Contract, including without limitation any invoice for its services. In addition to other penalties that may be applicable, the Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986, as amended, on the Contractor to the extent the Federal Government deems appropriate.
- (b) The Contractor also acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification to the County or Federal Government in connection with an urbanized area formula project financed with Federal assistance authorized by 49 U.S.C. § 5307, the Government reserves the right to impose on the Contractor the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307(n)(1), to the extent the Federal Government deems appropriate.

#### 3. Federal Interest in Patents

- (a) General. If any invention, improvement, or discovery of the Contractor is conceived or first actually reduced to practice in the course of or under the Contract, and that invention, improvement, or discovery is patentable under the laws of the Unites States of America or any foreign country, the Contractor agrees to notify County immediately and provide a detailed report.
- (b) Federal Rights. Unless the Federal Government later makes a contrary determination in writing, the rights and responsibilities of the County, Contractor, and the Federal Government pertaining to that invention, improvement, or discovery will be determined in accordance with applicable Federal laws and regulations, including any waiver thereof. Unless the Federal Government later makes a contrary determination in writing, the Contractor agrees that, irrespective of its status or the status of any subcontractor at any tier (e.g., a large business, small business, non-profit organization, institution of higher education, individual), the Contractor agrees it will transmit to the Federal Government those rights due the Federal Government in any invention resulting from the contract.

#### 4. Federal Interest in Data and Copyrights

(a) Definition. The term "subject data" used in this section means recorded information, whether or not copyrighted, that is delivered or specified to be delivered under the Contract. Examples include, but are not limited, to: computer software, engineering drawings and associated lists, specifications, standards, process sheets, manuals, technical reports, catalog item identifications, and related information. The term "subject data" does not include financial reports, cost analyses, and similar information incidental to Contract administration.

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- (b) Federal Restrictions. The following restrictions apply to all subject data first produced in the performance of the Contract. Except as provided in the Contract and except for its own internal use, the Contractor may not publish or publicly reproduce subject data in whole or in part, or in any manner or form, nor may the Contractor authorize others to do so, without the written consent of the County and the Federal Government, until such time as the Federal Government may have either released or approved the release of such data to the public.
- (c) Federal Rights in Data and Copyrights. In accordance with subparts 34 and 36 of the Common Rule, the County and the Federal Government reserve a royalty-free, non-exclusive and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use, for County or Federal Government purposes, the types of subject data described below. Without the copyright owner's consent, the County and Federal Government may not extend their license to other parties.
  - (1) Any subject data developed under the contract or subagreement financed by a federal Grant Agreement or Cooperative Agreement, whether or not a copyright has been obtained; and
  - (2) Any rights of copyright which the Contractor purchases ownership with Federal assistance.
- Government provides financial assistance for a planning, research, development, or demonstration project, its general intention is to increase public knowledge, rather than limit the benefits of the project to participants in the project. Therefore, unless the Federal Government determines otherwise, the Contractor on a planning, research, development, or demonstration project agrees that, in addition to the rights in data and copyrights set forth above, the County or Federal Government may make available to any third party either a license in the copyright to the subject data or a copy of the subject data. If the project is not completed for any reason whatsoever, all data developed under the project will become subject data and will be delivered as the County or Federal Government may direct. This subsection, however, does not apply to adaptions of automatic data processing equipment or previously existing software programs for the County's use whose costs are financed with Federal transportation funds for capital projects.
- (e) Hold Harmless. Unless prohibited by state law, upon request by the County or the Federal Government, the Contractor agrees to indemnify, save, and hold harmless the County and the Federal Government and their officers, agents, and employees acting within the scope of their official duties against any liability, including costs and expenses, resulting from any willful or intentional violation by the Contractor of proprietary rights, copyrights, or right of privacy, arising out of the publication, translation, reproduction, delivery, use, or disposition of any data furnished under the Contract. The Contractor will not be required to indemnify the County or Federal Government for any such liability arising out of the wrongful acts of employees or agents of the County or Federal Government.
- (f) Restrictions on Access to Patent Rights. Nothing contained in this section on rights in data will imply a license to the County or Federal Government under any patent or be construed as affecting the scope of any license or other right otherwise granted to the County or Federal Government under any patent.
- (g) Application on Materials Incorporated into Project. The requirements of Subsections 2, 3, and 4 of this Section do not apply to material furnished by the County and incorporated into the work.

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#### 5. Records and Audits

Contractor will deliver or cause to be delivered all documents (including but not limited to all Deliverables and supporting data, records, graphs, charts and notes) prepared by or for the County under the terms of this Agreement to the County promptly in accordance with the time limits prescribed in this Contract, and if no time limit is specified, then upon reasonable demand therefor or upon termination or completion of the Services hereunder. In the event of the failure by the Contractor to make such delivery, then and in that event, the Contractor will pay to County reasonable damages the County may sustain by reason thereof.

The County and the Federal Government will have the right to audit all payments made to the Contractor under this Agreement. Any payments to the Contractor which exceed the amount to which the Contractor is entitled under the terms of this Agreement will be subject to set-off.

The Contractor will keep and retain records relating to this Agreement and will make such records available to representatives of the County and the Federal Government, including without limitation the sponsoring federal agency, other participating agencies, and the Comptroller General of the United States, at reasonable times during the performance of this Agreement and for at least five years after termination of this Agreement for purposes of audit, inspection, copying, transcribing and abstracting.

No provision in this Agreement granting the County or the Federal Government a right of access to records is intended to impair, limit or affect any right of access to such records which the County or the Federal Government would have had in the absence of such provisions.

#### 6. Environmental Requirements

The Contractor recognizes that many Federal and state laws imposing environmental and resource conservation requirements may apply to the Contract. Some, but not all, of the major Federal Laws that may affect the Contract include: the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq.; the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. and scattered sections of 29 U.S.C.; the Clean Water Act, as amended, scattered sections of 33 U.S.C. and 12 U.S.C.; the Resource Conservation and Recovery Act, as amended, 42 U.S.C. §§ 6901 et seq.; and the Comprehensive Environmental Response, Compensation, and Liability acct, as amended, 42 U.S.C. §§ 9601 et seq. The Contractor also recognizes that U.S. EPA, U.S. DOT and other agencies of the Federal Government have issued and are expected in the future to issue regulations, guidelines, standards, orders, directives, or other requirements that may affect the Contract. Thus, the Contractor agrees to adhere to, and impose on its subcontractors, any such Federal requirements as the Federal Government may now or in the future promulgate. Listed below are requirements of particular concern.

The Contractor acknowledges that this list does not constitute the Contractor's entire obligation to meet all Federal environmental and resource conservation requirements. The Contractor will include these provisions in all subcontracts.

(a) Environmental Protection. The Contractor agrees to comply with the applicable requirements of the National Environmental Policy Act of 1969, as amended, 42 U.S.C. §§ 4321 et seq. in accordance with Executive Order No. 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations," 59 Fed. Reg. 7629, Feb. 16, 1994; U.S. DOT statutory requirements on environmental matters at 49 U.S.C. § 5324(b); Council on Environmental Quality regulations on compliance with the National Environmental Policy Act of 1969, as amended, 40 C.F.R. Part 1500 et seq.; and U.S. DOT regulations, "Environmental Impact and Related Procedures," 23 C.F.R. Part 771 and 49 C.F.R. Part 622.

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- (b) Air Quality. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. Specifically, the Contractor agrees to comply with applicable requirements of U.S. EPA regulations, "Conformity to State of Federal Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved Under Title 23 U.S.C. or the Federal Transit Act," 40 C.F.R. Part 51, Subpart T; and "Determining Conformity of Federal Actions to State or Federal Implementation Plans," 40 C.F.R. Part 93. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (c) Clean Water. The Contractor agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. §§ 1251 et seq. The Contractor further agrees to report and require each subcontractor at any tier to report any violation of these requirements resulting from any Contract implementation activity to the County and the appropriate U.S. EPA Regional Office.
- (d) List of Violating Facilities. The Contractor agrees that any facility to be used in the performance of the Contract or to benefit from the Contract will not be listed on the U.S. EPA List of Violating Facilities ("List"), and the Contractor will promptly notify the County if the Contractor receives any communication from the U.S. EPA that such a facility is under consideration for inclusion on the List.
- (e) Preference for Recycled Products. To the extent practicable and economically feasible and to the extent that it does not reduce or impair the quality of the work, the Contractor agrees to use recycled products in performance of the Contract pursuant to U.S. Environment Protection Agency (U.S. EPA) guidelines at 40 C.F.R. Parts 247-253, which implement section 6002 of the Resource Conservation and Recovery Act, as amended, 42 U.S.C. § 6962.

#### 7. No Exclusionary or Discriminatory Specifications

Apart from inconsistent requirements imposed by Federal statute or regulations, the Contractor agrees that it will comply with the requirements of 49 U.S.C. § 5323(h)(2) by refraining from using any Federal assistance to support subcontracts procured using exclusionary or discriminatory specifications.

#### 8. Cargo Preference - Use of United States Flag Vessels

The Contractor agrees to comply with U.S. Maritime Administration regulations, "Cargo-Preference -- U.S. Flag Vessels," 49 C.F.R. Part 381, and to include the clauses required by those regulations, modified as necessary to identify the affected parties, in each subcontract or subagreement involving equipment, materials, or commodities suitable for transport by ocean vessel.

# 9. Fly America

Section 14.c of the Master Agreement states that if the contract or subcontracts may involve the international transportation of goods, equipment, or personnel by air, the contract must require Contractors and subcontractors at every tier to use U.S.-flag air carriers, to the extent service by these carriers is available. 49 U.S.C. 40118 and 4 C.F.R. Part 52.

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# 10. No Federal Government Obligations to Third Parties

The Contractor agrees that, absent the Federal Government's express written consent, the Federal Government will not be subject to any obligations or liabilities to any contractor or any other person not a party to the Grant Agreement or Cooperative Agreement between the County and the Federal Government which is a source of funds for this Contract. Notwithstanding any concurrence provided by the Federal Government in or approval of any solicitation, agreement, or contract, the Federal Government continues to have no obligations or liabilities to any party, including the Contractor.

# 11. Allowable Costs

Notwithstanding any compensation provision to the contrary, the Contractor's compensation under this Contract will be limited to those amounts which are allowable and allocable to the Contract in accordance

with OMB Circular A-87 and the regulations in 49 C.F.R. Part 18. To the extent that an audit reveals that the Contractor has received payment in excess of such amounts, the County may offset such excess payments against any future payments due to the Contractor and, if no future payments are due or if future payments are less than such excess, the Contractor will promptly refund the amount of the excess payments to the County.

# 12. <u>Trade Restrictions</u>

Contractor certifies that neither it nor any Subcontractor:

- is owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms published by the Office of the United States Trade Representative (USTR);
- (b) has knowingly entered into any contract or subcontract with a person that is a citizen or national of a foreign country on said list, nor is owned or controlled directly or indirectly by one or more citizens or nationals of a foreign country on said list;
- (c) will procure, subcontract for, or recommend any product that is produced in a foreign country on said list.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, no Notice-to-Proceed will be issued to an entity who is unable to certify to the above. If Contractor knowingly procures or subcontracts for the supply of any product or service of a foreign country on said list for use on the project, the USDOT may direct, through the County, cancellation of the Contract at no cost to the Government.

Further, Contractor agrees that it will incorporate this provision for certification without modification in each subcontract. Contractor may rely on the certification of a prospective Subcontractor unless it has knowledge that the certification is erroneous. Contractor will provide immediate written notice to the County if it learns that its certification or that of a Subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. Each Subcontractor must agree to provide written notice to Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Nothing contained in the foregoing will be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision.

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The knowledge and information of the Contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code, Section 100.

#### 13. Contract Work Hours and Safety Standards Act

If applicable according to their terms, the Contractor agrees to comply and assures compliance with sections 102 and 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 333, and implementing U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5; and U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926. In addition to other requirements that may apply:

- (a) In accordance with section of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. §§ 327 through 332, the Contractor agrees and assures that, for the Contract, the wages of every mechanic and laborer will be computed on the basis of a standard work week of 40 hours, and that each worker will be compensated for work exceeding the standard work week at a rate of not less than 1.5 times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The Contractor agrees that determinations pertaining to these requirements will be made in accordance with applicable U.S. DOL regulations, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 C.F.R. Part 5.
- (b) In accordance with section 107 of the Contract Work Hours and Safety Standards Act, as amended, 40 U.S.C. § 333, the contractor agrees and assures that no laborer or mechanic working on a construction contract will be required to work in surroundings or under working conditions that are unsanitary, hazardous, or dangerous to his or her health and safety, as determined in accordance with U.S. DOL regulations, "Safety and Health Regulations for Construction," 29 C.F.R. Part 1926.

#### 14. <u>Veteran's Preference</u>

In the employment of labor (except in executive, administrative, and supervisory positions), preference will be given to Vietnam-era veterans and disabled veterans. However, this preference may be given only where individuals are available and qualified to perform the work to which employment relates.

#### 15. Copyright Ownership

Consultant and the County intend that, to the extent permitted by law, the Deliverables to be produced by Consultant at the County's instance and expense pursuant to this Agreement are conclusively deemed "works made for hire" within the meaning and purview of Section 101 of the United States Copyright Act, 17 U.S.C. §101 et seq. (the "Copyright Act"), and that the County will be the copyright owner of the Deliverables and of all aspects, elements and components of them in which copyright can subsist.

GC-21 3/2015

To the extent that any Deliverable does not qualify as a "work made for hire," Consultant irrevocably grants, conveys, bargains, sells, assigns, transfers and delivers to the County, its successors and assigns, all right, title and interest in and to the copyrights and all U.S. and foreign copyright registrations, copyright applications and copyright renewals for them, and other intangible, intellectual property embodied in or pertaining to the Deliverables prepared for the County under this Agreement, free and clear of any liens, claims or other encumbrances, to the fullest extent permitted by law. Consultant will execute all documents and perform all acts that the County may reasonably request in order to assist the County in perfecting its rights in and to the copyrights relating to the Deliverables, at the sole expense of the County.

Consultant warrants to County, its successors and assigns, that on the date of transfer Consultant is the lawful owner of good and marketable title in and to the copyrights for the Deliverables and has the legal rights to fully assign them. Consultant further warrants that it has not assigned any copyrights nor granted any licenses, exclusive or nonexclusive, to any other party, and that it is not a party to any other agreements or subject to any other restrictions with respect to the Deliverables. Consultant warrants and represents that the Deliverables are complete and comprehensive, and the Deliverables are a work of original authorship.

#### 16. Accessibility Compliance

If this Agreement involves design for construction, the Consultant warrants that all design documents produced or utilized under this Agreement and all construction or alterations undertaken under this Agreement will comply with all federal, state and local laws and regulations regarding accessibility standards for persons with disabilities or environmentally limited persons including, but not limited to, the following: the Americans with Disabilities Act of 1990, 42 U.S.C. § 12101 et seq. and the Americans with Disabilities Act Accessibility Guidelines for Buildings and Facilities ("ADAAG"); the Architectural Barriers Act, Pub. L. 90-480 (1968), and the Uniform Federal Accessibility Standards ("UFAS"); and the Illinois Environmental Barriers Act, 410 ILCS 25/1 et seq., and all regulations promulgated thereunder, see Illinois Administrative Code, Title 71, Chapter 1, Section 400.110. If the above standards are inconsistent, the Consultant must comply with the standard providing the greatest accessibility. Also, the Consultant must, prior to construction,

review the plans and specifications to insure compliance with the above referenced standards. If the Consultant fails to comply with the foregoing standards, the Consultant must perform again, at no expense, all services required to be re-performed as a direct or indirect result of such failure.

# 17. <u>Visual Rights Act Waiver</u>

The Consultant/Contractor waives any and all rights that may be granted or conferred under Section 106A and Section 113 of the United States Copyright Act, (17 U.S.C. § 101 et seq.) (the "Copyright Act") in any work of visual art that may be provided pursuant to this Agreement. Also, the Consultant/Contractor represents and warrants that the Consultant/Contractor has obtained a waiver of Section 106A and Section 113 of the Copyright Act as necessary from any employees and subcontractors, if any.

#### 18. Equal Employment Opportunity

All contracts shall contain a provision requiring compliance with E.O. 11246, "Equal Employment Opportunity," as amended by E.O. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and as supplemented by regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

GC-22 3/2015

# 19. Copeland "Anti-Kickback" Act (18 U.S.C. 874 and 40 U.S.C. 276c)

All contracts and subgrants in excess of \$2000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented by Department of Labor regulations (29 CFR part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to the Federal awarding agency.

#### 20. Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7)

When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than \$2000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 276a to a-7) and as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction").

Under this Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to the Federal awarding agency.

#### Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)

Where applicable, all contracts awarded by recipients in excess of \$2000 for construction contracts and in excess of \$2500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with Sections 102 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), as supplemented by Department of Labor regulations (29 CFR part 5). Under Section 102 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than 1 ½ times the basic rate of pay for all hours worked in excess of 40 hours in the work week. Section 107 of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

# 22. Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

GC-23 3/2015

# 23. <u>Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.),</u> as amended

Contracts and subgrants of amounts in excess of \$100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

# 24. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

# 25. Debarment and Suspension (E.O.s 12549 and 12689)

No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension." This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

#### GC-39 CONTRACT INTERPRETATION

Whenever the singular is used herein, the masculine, feminine and neuter gender shall be deemed to include the others. The headings of articles, paragraphs and sections in this Contract are included for convenience only and shall not be considered by either party in construing the meaning of this Contract. If any provision or clause of this Contract shall be held to be invalid, such provision or clause shall be deleted from the Contract and the Contract shall be construed to give effect to the remaining portions thereof.

This Contract shall be interpreted and construed based upon the following order of precedence of component parts. Such order of precedence shall govern to resolve all cases of conflict, ambiguity or inconsistency.

- Specification.
- General Conditions.

# **END OF SECTION**

GC-24 3/2015

# EXHIBIT "A" SPECIFICATIONS

# **SPECIFICATIONS**

The undersigned declares that he has carefully examined the Agreement, General Conditions and Specifications identified as Contract Document Number 1768-16763 for PerkinElmer Health Sciences, Inc. Maintenance Service, as prepared by Cook County and that he has familiarized himself with all of the conditions under which it must be carried out and understands that by this agreement he waives all right to plead any misunderstanding regarding the same.

| <u>ITEM NO</u> . | UNIT OF MEASURE | <u>QTY</u> . | <u>DESCRIPTION</u> PERKINELMER HEALTH SCIENCES, INC. MAINTENANCE SERVICE AS PER |
|------------------|-----------------|--------------|---|
| 1.               | JOB             | 1            |   |
|                  |                 |              | EXHIBIT "B" HEREIN  |

\$ 65,368.84/ JOB

NOTE: DO NOT SERVICE UNTIL NOTIFIED BY DEPARTMENT.

# EXHIBIT "B"

# VENDOR'S STATEMENT OF WORK AND PRICING PROPOSAL



# **ONESOURCE LABORATORY**

**SERVICES** 

Quotation Number 40601977

**Quotation Date** 06/26/2017

Your Prior Agreement 35425494

**Quote Expiration Date** 11/30/2017

**Customer Contact** 

Your Prior PO Number

70000013615

**Telephone Number** 312-997-4470

Fax Number

QUOTATION - SEE COVERAGE PLAN(S) BELOW Invoicing Address (if different)

TEL: (800) 762-4000 FAX: (203) 944-4983

Perkin Elmer

For the Better
PerkinElmer Health Sciences, Inc.
710 Bridgeport Avenue
SHELTON CT 06484-4794
USA

KOIN PHD, PETER COOK COUNTY GOVERNMENT MEDICAL EXAMINERS OFFICE 2121 W HARRISON ST CHICAGO IL 60612 USA

COOK COUNTY COMPTROLLÉRS OFFICE ACCOUNTS PAYABLE RM 500 118 NORTH CLARK ST CHICAGO IL 60602 USA

Site Number 100013619

**Customer Number** 4635941

| Payment Terms<br>Net 30 days |          | s             | Coverage Period Billing Plan 12/12/2017 to 12/11/2021 Yearly   |                          | Page Number<br>1 of 5  |           |
|------------------------------|----------|---------------|--|--------------------------|------------------------|-----------|
| Line                         | Quantity | Model         | Description  |                          | List Price             | Net Price |
| 140                          | 1        | GCN6519580    | CLARUS 580 120V<br>12/12/2017 to 12/11/2018<br>Serial Number (580S10081102)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, P            | none Support & 15% Trai  | 2,916.00<br>ning Disc. | 2,916.00  |
| 150                          | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SA<br>12/12/2017 to 12/11/2018<br>Serial Number (HS110L1008041)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pl |                          | 5,040.00<br>ning Disc. | 5,040.00  |
|                              |          |               | Sub total for OPTION YEAR 1  |                          |                        | 7,956.00  |
| 190                          |          | GCN6519580    | CLARUS 580 120V<br>12/12/2018 to 12/11/2019<br>Serial Number (580S10081102)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph           | none Support & 15% Train | 3,003.48<br>ning Disc. | 3,003.48  |
| 200                          | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SA<br>12/12/2018 to 12/11/2019<br>Serial Number (HS110L1008041)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pr |                          | 5,191.20<br>ning Disc. | 5,191.20  |
| 300                          | 1        | GCN6659680    | CLARUS680<br>01/20/2019 to 12/11/2019<br>Serial Number (680S16121302)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pt                 | one Support & 15% Train  | 4,770.64 ning Disc.    | 4,770.64  |
| 320                          | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SA<br>01/20/2019 to 12/11/2019<br>Serial Number (HS110S1612141)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pt |                          | 4,805.64<br>ning Disc. | 4,805.64  |
|                              |          |               | Sub total for OPTION YEAR 2  |                          |                        | 17,770.96 |



# **ONESOURCE LABORATORY SERVICES**

Perkin Emer

For the Better
PerkinEimer Health Sciences, Inc.
710 Bridgeport Avenue
SHELTON CT 06484-4794

TEL: (800) 762-4000 FAX: (203) 944-4983

**Quotation Number** 40601977

**Quotation Date** 06/26/2017

Your Prior Agreement 35425494

**Quote Expiration Date** 11/30/2017

Customer Contact

Your Prior PO Number

70000013615

Telephone Number 312-997-4470

Fax Number

QUOTATION - SEE COVERAGE PLAN(S) BELOW Invoicing Address (if different)

KOIN PHD, PETER COOK COUNTY GOVERNMENT MEDICAL EXAMINERS OFFICE 2121 W HARRISON ST CHICAGO IL 60612 USA

COOK COUNTY COMPTROLLERS OFFICE ACCOUNTS PAYABLE RM 500 118 NORTH CLARK ST CHICAGO IL 60602 USA

Site Number 100013619

**Customer Number** 4635941

| Payment Terms Net 30 days |          | S .           | Coverage Period Billing Plan 12/12/2017 to 12/11/2021 Yearly   |    | Page Number<br>2 of 5 |           |
|---------------------------|----------|---------------|--|----|-----------------------|-----------|
| Line                      | Quantity | Model         | Description  | Li | st Price              | Net Price |
| 210                       | 1        | GCN6519580    | CLARUS 580 120V<br>12/12/2019 to 12/11/2020<br>Serial Number (580S10081102)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph             | ·  | 6,093.60<br>isc.      | 3,093.60  |
| 220                       | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SAI<br>12/12/2019 to 12/11/2020<br>Serial Number (HS110L1008041)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph  |    | 5,339.76<br>isc.      | 5,339.76  |
| 330                       | 1        | GCN6659680    | CLARUS680<br>12/12/2019 to 12/11/2020<br>Serial Number (680S16121302)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph                   |    | i,406.72<br>isc.      | 5,406.72  |
| 340                       | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SAI<br>12/12/2019 to 12/11/2020<br>Serial Number (HS110S1612141)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pho |    | ,480.28<br>isc.       | 5,480.28  |
|                           |          |               | Sub total for OPTION YEAR 3  |    |                       | 19,320.36 |
| 350                       | 1        | GCN6519580    | CLARUS 580 120V<br>12/12/2020 to 12/11/2021<br>Serial Number (580S10081102)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Phe            |    | ,217.32<br>isc.       | 3,217.32  |
| 360                       | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SAM<br>12/12/2020 to 12/11/2021<br>Serial Number (HS110L1008041)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Pho |    | ,553.36<br>isc.       | 5,553.36  |



# **ONESOURCE LABORATORY SERVICES**

Perkin Emer

For the Better PerkinElmer Health Sciences, Inc. 710 Bridgeport Avenue SHELTON CT 06484-4794 USA

TEL: (800) 762-4000 FAX: (203) 944-4983

Quotation Number 40601977

Your Prior Agreement 35425494

**Quote Expiration Date** 11/30/2017

**Quotation Date** 

06/26/2017

**Customer Contact** 

Your Prior PO Number

70000013615

**Telephone Number** 312-997-4470

Fax Number

QUOTATION - SEE COVERAGE PLAN(S) BELOW
| Invoicing Address (if different) | COMPANDING FOR SEE COMPANDING FO

KOIN PHD, PETER COOK COUNTY GOVERNMENT MEDICAL EXAMINERS OFFICE 2121 W HOUSE CHICAGO IL 60612

USA

COOK COUNTY COMPTROLLERS OFFICE ACCOUNTS PAYABLE RM 500 118 NORTH CLARK ST CHICAGO IL 60602 USA

Site Number 100013619

**Customer Number** 4635941

| Payment Terms<br>Net 30 days |          | s<br>         | Coverage Period Billing Plan 12/12/2017 to 12/11/2021 Yearly   |                        | Page Number<br>3 of 5 |           |
|------------------------------|----------|---------------|--|------------------------|-----------------------|-----------|
| Line                         | Quantity | Model         | Description  |                        | List Price            | Net Price |
| 370                          | 1        | GCN6659680    | CLARUS680<br>12/12/2020 to 12/11/2021<br>Serial Number (680S16121302)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph                 | none Support & 15% Tra | 5,623.44 ining Disc.  | 5,623.44  |
| 380                          | 1        | TURBOMATRIXHS | TURBOMATRIX HEADSPACE SA<br>12/12/2020 to 12/11/2021<br>Serial Number (HS110S1612141)<br>Comprehensive Coverage<br>2 PM visits; Parts, Travel, Labor, Ph |                        | 5,927.40 ining Disc.  | 5,927.40  |
|                              |          |               | Sub total for OPTION YEAR 4  |                        |                       | 20,321.52 |
|                              |          |               | Gross Price  |                        |                       | 65,368.84 |
|                              |          |               | Net Price  |                        |                       | 65,368.84 |
|                              |          |               | Note: taxes will be applied to your in   | voice if applicable    |                       |           |



#### PerkinElmer Health Sciences, Inc. ("PerkinElmer") - Service Agreement Terms and Conditions

- 1. Terms of Agreement: These Service Agreement Terms and Conditions (this "Agreement") shall govern all orders for and purchases of services and parts under a PerkinElmer Service Plan ("Services") and shall prevail over any pre-printed, standard or other terms set forth in Buyer's purchase order or any other document not signed by an authorized representative of PerkinElmer, which are hereby rejected and shall be void. Buyer's submission of a purchase order or other instrument regarding the purchase of Services in response to PerkinElmer's quotation or any other PerkinElmer document that includes or incorporates these terms shall be deemed acceptance of these terms to the exclusion of any other terms and conditions appearing in or referenced in such purchase order or other instrument.
- 2. REASONABLE EFFORTS: PerkinElmer will use reasonable efforts under the circumstances to provide Services as quickly as possible. The Services will be scheduled at a time mutually agreed upon by PerkinElmer and the Buyer. Parts and components replaced or otherwise utilized in the repair of the instrument may be either new or refurbished at the discretion of PerkinElmer.
- 3. TERMI: TERMINATION: PerkinElmer may accept or reject at its discretion a purchase order for Services. Unless otherwise expressly stated by PerkinElmer in writing or under the terms of the purchased Service Plan, the initial term of a Service Plan and this Agreement is one year, commencing on the date designated by PerkinElmer in its quotation or otherwise specified to Buyer. A Service Plan may be terminated by either party upon at least thirty (30) days written notice to the other party. If Buyer is past due with respect to any invoices related to any account with PerkinElmer, PerkinElmer may, upon written notice to Buyer, suspend Services, demand payment for the balance due under this Agreement, and/or terminate this Agreement. In connection with a termination for convenience by Buyer, Buyer's total payment obligation to PerkinElmer under this Agreement shall equal the greater of (i) the total price of Services actually performed and expenses actually incurred in servicing the covered equipment under the Services Plan, calculated at PerkinElmer's sole discretion and (ii) the prorated price of the Service Plan from its effective date to the date of termination, plus 15% of the total fee paid for the underlying Service Plan, not to exceed the total value of the underlying Service Plan.
- 4. Payment: Payment is due by Buyer upon receipt of invoice. Unless installment payment terms are agreed in writing by PerkinElmer and Supplier. Buyer shall deliver payment in full to the address set forth in PerkinElmer's invoice. Invoices not paid timely are subject to the lesser of fifteen percent (15%) per annum or the maximum prevailing legal interest rate, calculated from date of delinquency through the date payment is made in full. If PerkinElmer retains a collection agency and/or attorney to collect unpaid amounts, PerkinElmer may invoice Buyer for, and Buyer shall pay, all costs of collection including, without limitation, reasonable attorneys' fees.
- 5. WARRANTY: LIMITATION OF LIABILITY: Perkinelmer warrants that it will provide Services at least in accordance with generally accepted standards prevailing in the instrument repair industry at the time and place performed. Warranty claims must be made within 90 days after Services are performed. PERKINELMER MAKES NO OTHER WARRANTIES OF ANY KIND WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY WITH RESPECT TO ITS SERVICES, WHICH WARRANTIES ARE EXPRESSLY DISCLAIMED. PERKINELMER'S SOLE LIABILITY AND RESPONSIBILITY UNDER THIS AGREEMENT FOR BREACH OF WARRANTY IS REPERFORMANCE OF THE SERVICES WITHIN A REASONABLE TIME OR RETURN OF THE FEE PAID FOR THE DEFECTIVE SERVICES, AT PERKINELMER'S OPTION. THESE ARE BUYER'S SOLE AND EXCLUSIVE REMEDIES FOR ANY BREACH OF WARRANTY. TO THE FULLEST EXTENT ALLOWED BY LAW, IN NO EVENT SHALL PERKINELMER BE LIABLE FOR ANY SPECIAL, INDIRECT, INCIDENTAL, CONSEQUENTIAL OR PUNITIVE DAMAGES IN CONNECTION WITH THIS AGREEMENT, THE SERVICES PROVIDED OR OTHERWISE, EVEN IF PERKINELMER'S LIABILITY IN CONNECTION WITH THIS AGREEMENT, THE SERVICES PROVIDED OR OTHERWISE SHALL NOT EXCEED, AND BUYER'S EXCLUSIVE REMEDY IN ANY EVENT SHALL BE LIMITED TO, THE AMOUNT ACTUALLY PAID BY BUYER FOR THE UNDERLYING SERVICE PLAN.
- **6. EXCLUSIONS:** Service Plans do not include software or firmware upgrades, except where specifically included in PerkinElmer's quotation, and do not include replacement of parts, costs or repairs for defects or damages arising from or in connection with (a) abuse, misuse, mishandling, improper or inadequate maintenance, or failure to operate equipment in accordance with applicable specifications or instructions; (b) causes beyond PerkinElmer's reasonable control, including, without limitation, acts of God, power surges or failure, failure or interruption in communication lines, or corrosive Buyer samples; (c) installation of software or interfacing, or use in combination with software or products, not supplied or authorized by PerkinElmer; or (d) electrical work, transportation, modification, relocation, deinstallation, reinstallation, repair or service, performed by Buyer or by persons other than PerkinElmer authorized personnel. Further, parts in contact with any liquid, including but not limited to, seals, filters, gaskets, valves, syringes, tubing, tips, etc., are considered wetted and shall be deemed user replaceable and not covered by any Service Plan, unless otherwise stated in PerkinElmer's quotation.
- 7. CONSUMABLES: The cost of consumables supplied by PerkinElmer in performing the Services are the responsibility of Buyer unless otherwise stated in PerkinElmer's quotation. Consumables include PerkinElmer's usual and customary parts, supplies and other items which are expendable by their nature or intended use, and those which are listed in the applicable instrument user's manual.
- 8. INSTRUMENT RECERTIFICATION: PerkinElmer may require instrument recertification on a time and materials basis as a condition to performing Services if an instrument has not been under warranty or a service plan immediately prior to the time of Services.
- 9. TRAINING; INSTRUMENT RELOCATION: Service Plans do not include Buyer training or services related to the relocation of instruments unless otherwise specifically stated in writing by PerkinElmer in any particular case.
- 10. Assignment: Governing Law: Neither this Agreement nor any Service Plan is assignable or otherwise transferable by Buyer. This Agreement and any underlying Service Plans shall be governed by the laws of the Commonwealth of Massachusetts, exclusive of its conflicts of laws rules, and all disputes shall be subject to the exclusive jurisdiction of the courts therein.
- 11. AMENDMENT; ENTIRE AGREEMENT: No amendment or modification of this Agreement shall be binding unless in writing and signed by an authorized representative of both PerkinElmer and Buyer. This Agreement, together with PerkinElmer's quotation regarding the Service Plan(s) or other services subject to these terms and conditions, and PerkinElmer's description of the Services provided under the Service Plan purchased by Buyer, represents the entire agreement between the parties with respect to the subject matter herein.



For the Better
PerkinElmer Health Sciences, Inc.
710 Bridgeport Avenue
SHELTON CT 06484-4794
USA

TEL: (800) 762-4000 FAX: (203) 944-4983

**Quotation Number** 40601977

**Quotation Date** 06/26/2017

Your Prior Agreement 35425494

**Quote Expiration Date** 11/30/2017

**Customer Contact** 

Your Prior PO Number 70000013615

Telephone Number 312-997-4470

Fax Number

**QUOTATION - SEE COVERAGE PLAN(S) BELOW** 

Site Address:

KOIN PHD, PETER COOK COUNTY GOVERNMENT MEDICAL EXAMINERS OFFICE 2121 W HARRISON ST CHICAGO IL 60612 USA

Site Number 100013619

Invoicing Address (if different) COOK COUNTY COMPTROLLERS OFFICE ACCOUNTS PAYABLE RM 500 118 NORTH CLARK ST CHICAGO IL 60602 USA

**Customer Number** 4635941

**Payment Terms** 

Coverage Period

**Billing Plan** 

Page Number 4 of 5

Net 30 days

12/12/2017 to 12/11/2021

Yearly

Billing Plan

Planned Invoice date(s)

12/12/2017 7,956.00 17,770.96 19,320.36 12/12/2018 12/12/2019 12/12/2020 20,321.52

Total billed

65,368.84

Invoice Amount(\$)

Customers can also elect to pay either monthly, quarterly, or semi-annually over the entire coverage period, however an administrative surcharge will be applied to each invoice.

Billing Plan

Invoice frequency

Total invoiced amount

Single contract invoice

65,368.84

#### PerkinElmer Contact information

Quoted by:

**BUFFY ANDERSON** 615-387-9029 5296

Telephone: Fax Number:

203-944-4983

Email:

Buffy.Anderson@PERKINELMER.COM

Zone:

Zone 1

Region:

Midwest North Svcx

Location:

USIL01

#### **ONESOURCE LABORATORY Quotation Number Quotation Date SERVICES** 40601977 06/26/2017 PerkinEimer\* Your Prior Agreement **Quote Expiration Date** 35425494 11/30/2017 For the Better PerkinElmer Health Sciences, Inc. **Customer Contact** Your Prior PO Number 710 Bridgeport Avenue SHELTON CT 06484-4794 70000013615 Telephone Number Fax Number TEL: (800) 762-4000 FAX: (203) 944-4983 312-997-4470 **QUOTATION - SEE COVERAGE PLAN(S) BELOW** Site Address: Invoicing Address (if different) COOK COUNTY COMPTROLLERS OFFICE KOIN PHD, PETER ACCOUNTS PAYABLE COOK COUNTY GOVERNMENT RM 500 MEDICAL EXAMINERS OFFICE 118 NORTH CLARK ST 2121 W HARRISON ST CHICAGO IL 60602 CHICAGO IL 60612 USA USA Site Number Customer Number 100013619 4635941 **Payment Terms** Coverage Period Billing Plan Page Number Net 30 days 12/12/2017 to 12/11/2021 Yearly 5 of 5 **Additional Notes:** 1. This quotation is subject to the terms and conditions attached and is valid until the expiration date shown above. Customer is responsible for applicable taxes, including sale, use and/or excise tax unless otherwise noted above. 3. If Preventative Maintenance is covered under your agreement, please indicate any special date requirements below. PM#1 PM#2 If any information presented on the document is incorrect e.g Billing address, serial numbers, please indicate the required changes below: PLEASE SIGN THIS MAINTENANCE AGREEMENT QUOTATION AND RETURN ORIGINAL COPY ALONG WITH YOUR PURCHASE ORDER TO: By Mail: By Fax: 203-944-4983 OR PerkinElmer Health Sciences, Inc. 710 Bridgeport Avenue By E-mail: Buffy.Anderson@PERKINELMER.COM Mail Stop 75 Shelton, CT 06484-4794 YOUR SIGNATURE BELOW CONFIRMS THAT YOU HAVE READ AND UNDERSTAND THE ABOVE STATEMENTS AND THAT THE INFORMATION INCLUDED THEREIN IS CORRECT TO THE BEST OF YOUR KNOWLEDGE. IN ORDER TO AVOID A LAPSE IN SERVICE COVERAGE, PLEASE FORWARD A PURCHASE ORDER PRIOR TO THE EFFECTIVE START DATE OF THE CONTRACT.

| Accepted By:                       |  |
|------------------------------------|--|
| Date                               |  |
| Signature of Authorized Individual |  |
| Date                               |  |
| Print Name and Title               |  |
|                                    |  |
| Customer Purchase Order Number     |  |

Date

# EXHIBIT "C" EVIDENCE OF INSURANCE



#### CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 10/26/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this

| certificate does not confer ri                                | ghts to the certificate holder in lieu of such | endorsemer   | ıt(s).          |                                 |       |  |
|---|--|--|-----------------|---------------------------------|-------|--|
| PRODUCER<br>Aon Risk Services Northeas                        | t, Inc.  | CONTACT<br>NAME:<br>PHONE<br>(A/C. No. Ext):           | (866) 283-7122  | FAX<br>(A/C. No.): 800-363-0105 |       |  |
| Boston MA Office<br>One Federal Street<br>Boston MA 02110 USA |  | E-MAIL<br>ADDRESS:                                     |                 | [ (A/C. No.):                   |       |  |
|   |  |  | INSURER(S) AFFO | RDING COVERAGE                  | NAIC# |  |
| INSURED   |  |  | Liberty Mutual  | Fire Ins Co                     | 23035 |  |
| PerkinElmer Health Science                                    | s, Inc.  | INSURER B:   | nce Corporation | 42404                           |       |  |
| 940 Winter Street<br>Waltham MA 02451 USA                     |  | INSURER C: National Union Fire Ins Co of Pittsburgh 19 |                 |                                 |       |  |
|   |  | INSURER D:   |                 |                                 | -     |  |
|   |  | INSURER E:   |                 |                                 |       |  |
|   |  | INSURER F:   |                 |                                 |       |  |
| COVERAGES   | CERTIFICATE NUMBER: 5700690422                 | 242  | RI              | VISION NUMBER:                  |       |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requeste

| INSE        |                 | *   | IADDI             | IGNEE       | 1                                    | POLICY EFF   | POLICY EXP   | Lilling Stife                             | own are as requested |
|-------------|-----------------|---|-------------------|-------------|--------------------------------------|--------------|--------------|---|----------------------|
| INSR<br>LTR |                 | TYPE OF INSURANCE                                   | INSD              | SUBR<br>WVD |                                      | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS                                    | 3                    |
| <b> </b> ^  | Х               | COMMERCIAL GENERAL LIABILITY                        |                   |             | тв2611004166077                      | , ,          | 01/01/2018   | EACH OCCURRENCE                           | \$2,000,000          |
|             |                 | CLAIMS-MADE X OCCUR                                 |                   |             | SIR applies per policy ter           | ns & condi   | tions        | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000            |
|             |                 | _   |                   |             |                                      |              |              | MED EXP (Any one person)                  | \$10,000             |
|             |                 |   |                   |             |                                      |              |              | PERSONAL & ADV INJURY                     | \$2,000,000          |
|             | GΕ              | N'LAGGREGATE LIMIT APPLIES PER:                     |                   |             |                                      |              |              | GENERALAGGREGATE                          | \$4,000,000          |
|             | х               | POLICY PRO-<br>JECT LOC                             |                   |             |                                      |              |              | PRODUCTS - COMP/OP AGG                    | \$4,000,000          |
|             |                 | OTHER:  |                   |             |                                      |              |              | SIR/Deductible                            | \$500,000            |
| A           | AU <sup>1</sup> | TOMOBILE LIABILITY                                  |                   |             | AS2-611-004166-277                   | 01/01/2017   | 01/01/2018   | COMBINED SINGLE LIMIT<br>(Ea accident)    | \$2,000,000          |
|             | х               | ANYAUTO   |                   |             |                                      |              | -            | BODILY INJURY ( Per person)               |                      |
|             |                 | OWNED SCHEDULED AUTOS                               |                   |             |                                      |              |              | BODILY INJURY (Per accident)              |                      |
|             |                 | AUTOS ONLY HIRED AUTOS ONLY NON-OWNED AUTOS ONLY    |                   |             |                                      |              |              | PROPERTY DAMAGE<br>(Per accident)         |                      |
|             |                 |   |                   |             |                                      |              | ļ            |   |                      |
| С           | х               | UMBRELLA LIAB X OCCUR                               |                   |             | 19452301                             | 01/01/2017   | 01/01/2018   | EACH OCCURRENCE                           | \$1,000,000          |
|             |                 | EXCESS LIAB CLAIMS-MADE                             |                   |             | SIR applies per policy ter           | ns & condit  | tions        | AGGREGATE                                 | \$1,000,000          |
|             |                 | DED X RETENTION                                     |                   |             |                                      |              |              |   |                      |
| В           |                 | ORKERS COMPENSATION AND PLOYERS' LIABILITY          |                   |             | WA761D004166377                      | 01/01/2017   | 01/01/2018   | X PER STATUTE OTH-                        |                      |
| В           | AN              | Y PROPRIETOR / PARTNER / EXECUTIVE TO THE           | A) / A            |             | Workers Comp - CA<br>WC7611004086467 | 01/01/2017   | 01/01/2018   | E.L. EACH ACCIDENT                        | \$1,000,000          |
| -           | (Ma             | andatory in NH)                                     | Workers Comp - WI |             | N/A                                  |              | 01,01,2018   | E.L. DISEASE-EA EMPLOYEE                  | \$1,000,000          |
|             |                 | es, describe under<br>SCRIPTION OF OPERATIONS below |                   |             | ·                                    |              |              | E.L. DISEASE-POLICY LIMIT                 | \$1,000,000          |
|             |                 |   |                   |             |                                      |              |              | ·   |                      |
|             |                 |   |                   |             |                                      |              |              |   |                      |
|             |                 | 740   |                   |             | <u>L</u>                             |              |              |   |                      |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: quote 40601977

Evidence of Coverage.

| CERTIFICATE | <b>HOLDER</b> |
|-------------|---------------|
|-------------|---------------|

#### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Northeast Inc

Cook County Illinois Attn: Matthew Bowman Office of the Chief Procurement Officer 118 N. Clark St., - Room 1018 Chicago IL 60602 USA

AGENCY CUSTOMER ID: 10607549

LOC#:



| AC   | CORD                                  | ADDI <sup>*</sup> | TIC         | NAL                          | REMA                  | RK      | S SCH                                       | <b>EDULE</b>                        |                   | Page _ of _ |
|--|---------------------------------------|-------------------|-------------|------------------------------|-----------------------|---------|---|-------------------------------------|-------------------|-------------|
| AGENO<br>Aon                                       | cy<br>Risk Services North             | east, Inc         |             |                              |                       |         | onsured<br>KinElmer He                      | alth Science                        | es, Inc.          |             |
| POLICY NUMBER See Certificate Number: 570069042242 |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
| CARRI<br>See                                       | ER<br>Certificate Number:             | 57006904          | 2242        |                              | NAIC CODE             | EFFEC   | TIVE DATE:                                  | 11.11.1                             |                   |             |
| ADE  | ADDITIONAL REMARKS                    |                   |             |                              |                       |         |   |                                     |                   |             |
|  | ADDITIONAL REMARKS M NUMBER: ACORD 25 |                   |             |                              |                       |         | e   |                                     | ·                 |             |
|  | INSURER(S)                            | AFFORDI           | NG C        | OVERAG                       | )E                    |         | NAIC#                                       |                                     |                   |             |
| INSU   |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
| INSU   | TRER                                  |                   |             |                              | · <del></del>         |         |   |                                     |                   |             |
| INSU   | RER                                   |                   |             |                              |                       |         |   |                                     |                   |             |
| INSU   | TRER                                  |                   |             |                              |                       | _       |   |                                     |                   |             |
|  |                                       |                   |             |                              |                       | <u></u> |   |                                     |                   |             |
| AD   | DITIONAL POLICIES                     |                   |             | w does not i<br>for policy l |                       | inform  | ation, refer to                             | the correspond                      | ing policy on the | ACORD       |
| INSR<br>LTR  | TYPE OF INSURANCE                     |                   | SUBR<br>WVD | POI                          | JCY NUMBER            |         | POLICY<br>EFFECTIVE<br>DATE<br>(MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIM               | rrs         |
|  | WORKERS COMPENSATION                  |                   |             | ,                            |                       |         |   | ,                                   |                   |             |
| В  |                                       | N/A               |             | WA761D004<br>Workers C       | 086457<br>omp - AOS . |         | 01/01/2017                                  | 01/01/2018                          |                   |             |
|  | *                                     |                   |             |                              |                       |         |   |                                     |                   |             |
|  |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
|  |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
|  |                                       |                   |             | ·                            |                       |         |   |                                     |                   | ·           |
|  |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
|  |                                       |                   |             |                              |                       | ,       |   |                                     |                   |             |
|  |                                       |                   |             |                              |                       |         |   |                                     |                   |             |
|  |                                       |                   |             |                              | ·                     |         |   |                                     |                   |             |
|  | "··                                   |                   |             |                              |                       |         |   |                                     |                   |             |

# EXHIBIT "D" ELECTRONIC PAYABLE PROGRAM

### OFFICE OF THE COOK COUNTY COMPTROLLER ELECTRONIC PAYABLES PROGRAM ("E-PAYABLES")

#### FOR INFORMATION PURPOSES ONLY

This document describes the Office of the Cook County Comptroller's Electronic Payables Program ("E-Payables").

If you wish to participate in E-Payables, please contact the Cook County Comptroller's Office, Accounts Payable, 118 N. Clark

Street, Room 500, Chicago, IL 60602.

#### DESCRIPTION

To increase payment efficiency and timeliness, we have introduced E-Payables program, a new payment initiative to our accounts payable model. This new initiative utilizes a Visa purchasing card and operates through the Visa payment network. This is County's preferred method of payment and your participation in our Visa purchasing card program will provide mutual benefits both to your organization and ours.

As a vendor, you may experience the following benefits by accepting this new payment type:

- Improved cash flow and accelerated payment
- Reduced paperwork and a more streamlined accounts receivable process
- Elimination of stop payment issues
- Reduced payment delays
- Reduced costs for handling paper checks
- Payments settled directly to your merchant account

There are two options within this initiative:

#### 1. Dedicated Credit Card - "PULL" Settlement

For this option, you will have an assigned dedicated credit card to be used for each payment. You will provide a point of contact within your organization who will keep credit card information on file. Each time a payment is made, you will receive a remittance advice via email detailing the invoices being paid. Each time you receive a remittance advice, you will process payments in the same manner you process credit card transactions today.

#### 2. One-Time Use Credit Card - "SUGA" Settlement

For this option, you will provide a point of contact within your organization who will receive an email notification authorizing you to process payments in the same manner you process credit card transactions today. Each time payment is made, you will receive a remittance advice, via email, detailing the invoices being paid. Also, each time you receive a remittance advice, you will receive a new, unique credit card number. This option is ideal for suppliers who are unable to keep credit card account information on file.

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#### EXHIBIT "E"

#### IDENTIFICATION OF SUBCONTRACTOR/SUPPLIER/SUBCONSULTANT FORM

# Cook County Office of the Chief Procurement Officer Identification of Subcontractor/Supplier/Subconsultant Form

|                     | OCPO ONLY:       |
|---------------------|------------------|
| Ω                   | Disqualification |
| $\overline{\Omega}$ | Check Complete   |
| -                   |                  |

The Bidder/Proposer/Respondent ("the Contractor") will fully complete and execute and submit an Identification of Subcontractor/Supplier/Subconsultant Form ("ISF") with each Bid, Request for Proposal, and Request for Qualification. The Contractor must complete the ISF for each Subcontractor, Supplier or Subconsultant which shall be used on the Contract. In the event that there are any changes in the utilization of Subcontractors, Suppliers or Subconsultants, the Contractor must file an updated ISF.

| Bid/RFP/RFQ No.:  | Date: October 5, 2017  |
|---|--|
| Total Bid or Proposal Amount: \$64,565.86                           | Contract Title: Service Agreement for Cook County Medical Examiner   |
| Contractor: PerkinElmer Health Sciences, Inc.                       | Subcontractor/Supplier/ Subconsultant to be added or substitute:  NA No Subcontractors are to be utilized. |
| Authorized Contact for Contractor: Judith Albrecht                  | Authorized Contact for<br>Subcontractor/Supplier/<br>Subconsultant:  |
| Email Address (ContractsShelton@perkinelmer.com                     | Email Address<br>(Subcontractor):  |
| Company Address (Contractor): 710 Bridgeport Avenue                 | Company Address (Subcontractor):   |
| City, State and Zip (Contractor): Shelton, CT 06484                 | City, State and Zip (Subcontractor):   |
| Telephone and Fax (Contractor) 800-762-4000/203-944-4914            | Telephone and Fax (Subcontractor)  |
| Estimated Start and Completion Dates (Contractor) 11/15/17-11/14/21 | Estimated Start and<br>Completion Dates<br>(Subcontractor)   |

Note: Upon request, a copy of all written subcontractor agreements must be provided to the OCPO.

| Description of Services or Supplies | Total Price of Subcontract for Services or Supplies |
|-------------------------------------|---|
|                                     |   |

The subcontract documents will incorporate all requirements of the Contract awarded to the Contractor as applicable. The subcontract will in no way hinder the Subcontractor/Supplier/Subconsultant from maintaining its progress on any other contract on which it is either a Subcontractor/Supplier/Subconsultant or principal contractor. This disclosure is made with the understanding that the Contractor is not under any circumstances relieved of its abilities and obligations, and is responsible for the organization, performance, and quality of work. This form does not approve any proposed changes, revisions or modifications to the contract approved MBE/WBE Utilization Plan. Any changes to the contract's approved MBE/WBE/Utilization Plan must be submitted to the Office of the Contract Compliance.

| Contractor PerkinElmer Heal  | lth Sciences, Inc. |            |
|------------------------------|--------------------|------------|
| Name Judith Albrecht, Assist | tant Secretary     |            |
| Title                        |                    | 10/10/11   |
| Prime Contrador Signature    | `                  | Date / / / |

19F-1

#### EXHIBIT "F"

#### VETERAN'S PREFERENCE FOR VBE AND SDVBE

#### **VETERAN'S PREFERENCE FOR VBE AND SDVBE**

#### INSTRUCTIONS

In accordance with Section 34-236(b) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of <u>five percent of the amount of the Contract</u> to a Responsible and Responsive Veterans Owned Business Enterprise (VBE) and Service Disabled Veterans Business Enterprise (SDVBE) requesting a preference for Bids. <u>All Bidders who are</u> requesting this preference must complete the form, and attach a copy of its certification. Prior to applying the five percent preference, the CPO must receive approval from the Contract Compliance Director (CCD) that the Bidder is a qualified VBE or SDVBE.

#### **DEFINITIONS**

Veteran-owned Business Enterprise (VBE) means a small business (i) that is at least 51 percent owned, controlled and managed by one or more Eligible Veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Eligible Veterans; (ii) that has its home office in Illinois, as certified by the Contract Compliance Director (CCD) under policies and procedures promulgated by the CCD.

Eligible Veteran means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

Armed forces of the United States means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

Service-Disabled Veteran-owned Business Enterprise (SDVBE) means a small business (i) that is at least 51 percent owned, controlled, and managed by one or more qualified service disabled veterans or in the case of a corporation, at least 51 percent or more of the stock of which is owned, controlled and managed by one or more Service Disabled Veterans; (ii) that has its home office in Illinois, as certified by the CCD under policies and procedures promulgated by the CCD.

Service-Disabled Veteran means an Eligible Veteran who has been found to have 10 percent or more service connected disability by the United States Department of Veterans Affairs or the United States Department of Defense.

Service-connected disability means a disability incurred in the line of duty in the active military, naval or air service as described in 38 U.S.C. 101(16).

Small Business means a small business as defined by the U.S. Small Business Administration, pursuant to the business size standards found in 13 CFR Part 121, as related to the nature of the work the Person seeks to perform on Contracts. A Person is not an eligible small business enterprise in any calendar fiscal year in which its gross receipts, averaged over the Person's previous five fiscal years, exceed the size standards of 13 CFR Part 121.

#### REQUEST FOR PREFERENCE Bidder is requesting to receive a preference as a VBE. By requesting this preference, Bidder certifies that it meets the definition of a VBE, as set forth above and has included a copy of its certification. Bidder is requesting to receive a preference as a SDVBE. By requesting this preference, Bidder certifies that it meets The definition of a SDVBE, as set forth above and has included a copy of its certification. NA Bidder (please print or type) Title Signature Date E-mail address Phone Number Subscribed to and sworn before me My commission expires: this \_\_\_\_ day of \_\_\_ **Notary Public Signature** Notary Seal

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## EXHIBIT "G" VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS

#### **AFFIDAVIT VETERAN'S WORKPLACE PREFERENCE PUBLIC WORKS CONTRACTS**

#### **INSTRUCTIONS**

In accordance with Section 34-236(a) of the Cook County Procurement Code, the Chief Procurement Officer ("CPO") shall give a preference of one percent of the amount of the Contract to a Responsible and Responsive Contractor for a Public Works Contract when such Contractor has committed by affidavit to utilize Eligible Veterans for at least five percent of the hours worked under such Contract. Failure to utilize Eligible Veterans in accordance with the affidavit will result in breach of contract. All Bidders who are requesting this preference must complete this Affidavit.

#### **DEFINITIONS**

Eligible Veteran means a person who (i) has been either a member of the armed forces of the United States or, while a citizen of the United States, was a member of the armed forces of allies of the United States in time of hostilities with a foreign country and (ii) has served under one or more of the following conditions: (a) the veteran served a total of at least 6 months; (b) the veteran served for the duration of hostilities regardless of the length of the engagement; (c) the veteran was discharged on the basis of hardship; or (d) the veteran was released from active duty because of a service connected disability and was discharged under honorable conditions.

Armed forces of the United States means the United States Army, Navy, Air Force, Marine Corps, Coast Guard or service in active duty as defined under 38 U.S.C. Section 101. Service in the Merchant Marine that constitutes active duty under Section 401 of federal Public Act 95-202 shall also be considered service in the armed forces for purposes of this Division.

Public Works means all fixed works constructed or demolished by the County, or paid for wholly or in part out of public funds administered by the County. "Public Works" as defined herein includes all projects financed in whole or in part with bonds, grants, loans, or other funds made available by or through federal or State government, or the County. "Public Works" does not include projects undertaken by the owner at an owner-occupied single-family residence or at an owner-occupied unit of a multifamily residence. "Public Works" includes any maintenance, repair, assembly, or disassembly work performed on equipment whether owned, leased, or rented.

| I,       | , being first duly  | sworn, do depose and state as follows:   |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|
| 1.       | I am the authorized representative and I have the authority to make this Affidavit for and on behalf of the Bidder,   |  |  |  |  |  |  |  |
| 2.       | The Bidder is requesting the CPO grant a preference of one percent of the amount of the Contract in accordance with Section 34-236(a) of the Cook Procurement Code, as set forth above.   |  |  |  |  |  |  |  |
| 3.       | In accordance with the Cook County Procurement Code, the Bidder shall commit to utilize Eligible Veterans for at least fiv percent of the hours worked under the Contract. The Eligible Veterans must be employed directly by the Bidder.   |  |  |  |  |  |  |  |
| 4.       | The Bidder shall be solely responsible for requesting all persons to provide Bidder with appropriate documentation to ensure that such person(s) is an Eligible Veteran, as defined above. Bidder certifies, that by seeking this preference, it shall maintain appropriate documentation, including payroll records, which show the number of hours worked by Eligible Veterans. |  |  |  |  |  |  |  |
| 5.<br>NA | The Bidder certifies, affirms and acknowledges to result in a breach of contract, which will allow the other appropriate remedies available in equity or  | that the failure to utilize Eligible Veterans in accordance with this Affidavit will e County to seek all rights and remedies as set forth in the Contract and any at law. |  |  |  |  |  |  |
| Biddeı   | r (please print or type)  | Title  |  |  |  |  |  |  |
| Signat   | ture  | Date   |  |  |  |  |  |  |
| E-mail   | laddress  | Phone Number   |  |  |  |  |  |  |
|          | cribed to and sworn before me<br>day of, 20   | My commission expires:   |  |  |  |  |  |  |
| X        | v Public Signature  | Notary Seal  |  |  |  |  |  |  |
| sval'    | Y I UNITO CIUIIALUI B   | NUMATY AGAI  |  |  |  |  |  |  |

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## EXHIBIT "H" MINORITY AND WOMEN BUSINESS ENTERPRISE SUBCONTRACTING GOAL



#### **TONI PRECKWINKLE**

PRESIDENT

Cook County Board

of Commissioners

RICHARD R. BÖYKIN 1st District

> DENNIS DEER 2nd District

JERRY BUTLER
3rd District

STANLEY MOORE 4th District

DEBORAH SIMS 5th District

EDWARD M. MOODY 6th District

JESUS G. GARCIA 7th District

LUIS ARROYO, JR 8th District

PETER N. SILVESTRI 9th District

BRIDGET GAINER

10th District

JOHN P. DALEY 11th District

JOHN A. FRITCHEY 12th District

LARRY SUFFREDIN 13th District

GREGG GOSLIN
14th District

TIMOTHY O. SCHNEIDER
15th District

JEFFREY R. TOBOLSKI 16th District

SEAN M. MORRISON 17th District OFFICE OF CONTRACT COMPLIANCE

#### **JACQUELINE GOMEZ**

DIRECTOR

118 N. Clark, County Building, Room 1020 ◆ Chicago, Illinois 60602 ◆ (312) 603-5502

November 13, 2017

Ms. Shannon E. Andrews Chief Procurement Officer 118 N. Clark Street County Building-Room 1018 Chicago, IL 60602

Re: Contract No. 1768-16763

Perkin Elmer Alcohol Instrument

Medical Examiner's Office

Dear Ms. Andrews:

The Office of Contract Compliance is in receipt of the above-referenced contract and has determined a 0% (MBE/WBE) participation goal was recommended and does not require the Office of Contract Compliance to review for MBE/WBE compliance with the Minority- and Women- owned Business Enterprises (MBE/WBE) Ordinance.

Sincerely,

Jacqueline Gomez
Contract Compliance Director
JG/smp

cc: Matthew Bowman, OCPO
Nadine Jakubowski, Medical Examiner's Office

#### PETITION FOR REDUCTION/WAIVER OF MBE/WBE PARTICIPATION - FORM 3

| A. | BIDDER/PROPOSER HEREBY REQUESTS:   |
|----|--|
|    | X FULL MBE WAIVER X FULL WBE WAIVER  |
|    | REDUCTION (PARTIAL MBE and/or WBE PARTICIPATION)   |
| ٠  | % of Reduction for MBE Participation% of Reduction for WBE Participation   |
| В. | REASON FOR FULL/REDUCTION WAIVER REQUEST   |
|    | Bidder/Proposer shall check each item applicable to its reason for a waiver request. Additionally, supporting documentation shall be submitted with this request.  |
|    | <ol> <li>Lack of sufficient qualified MBEs and/or WBEs capable of providing the goods or services required<br/>by the contract. (Please explain)</li> </ol>  |
| X  | (2) The specifications and necessary requirements for performing the contract make it impossible or economically infeasible to divide the contract to enable the contractor to utilize MBEs and/or WBEs in accordance with the applicable participation. (Please explain)  |
|    | (3) Price(s) quoted by potential MBEs and/or WBEs are above competitive levels and increase cost of<br>doing business and would make acceptance of such MBE and/or WBE bid economically<br>impracticable, taking into consideration the percentage of total contract price represented by such<br>MBE and/or WBE bid. (Please explain)   |
|    | (4) There are other relevant factors making it impossible or economically infeasible to utilize MBE<br>and/or WBE firms. (Please explain)  |
| C. | GOOD FAITH EFFORTS TO OBTAIN MBE/WBE PARTICIPATION   |
|    | (1) Made timely written solicitation to identified MBEs and WBEs for utilization of goods and/or<br>services; and provided MBEs and WBEs with a timely opportunity to review and obtain relevar<br>specifications, terms and conditions of the proposal to enable MBEs and WBEs to prepare a<br>informed response to solicitation. (Attach of copy written solicitations made) |
|    | (2) Used the services and assistance of the Office of Contract Compliance staff. (Please explain)  |
|    | (3) Timely notified and used the services and assistance of community, minority and women business organizations. (Attach of copy written solicitations made)  |
|    | (4) Followed up on initial solicitation of MBEs and WBEs to determine if firms are interested in doing business. (Attach supporting documentation)   |
|    | (5) Engaged MBEs & WBEs for direct/indirect participation. (Please explain)  |
| D. | OTHER RELEVANT INFORMATION   |

Attach any other documentation relative to Good Faith Efforts in complying with MBE/WBE participation.

\*\*\*PLEASE SEE ATTACHED MBE/WBE LETTER\*\*\*

## EXHIBIT "I" ECONOMIC DISCLOSURE STATEMENT

# EXHIBIT "I" COOK COUNTY ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT INDEX

| Section | Description  | Pages       |
|---------|--|-------------|
|         |  |             |
| 1       | Instructions for Completion of EDS   | EDS 1 - 2   |
| 2       | Certifications   | EDS 3 – 4   |
| 3       | Economic and Other Disclosures, Affidavit of Child<br>Support Obligations, Disclosure of Ownership Interest<br>and Familial Relationship Disclosure Form | EDS 5 – 15  |
| 4       | Cook County Affidavit for Wage Theft Ordinance   | EDS 16 - 17 |
| 5       | Contract and EDS Execution Page  | EDS 18 - 20 |
| 6       | Cook County Signature Page   | EDS 21      |

## SECTION 1 INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

This Economic Disclosure Statement and Execution Document ("EDS") is to be completed and executed by every Bidder on a County contract, every Proposer responding to a Request for Proposals, and every Respondent responding to a Request for Qualifications, and others as required by the Chief Procurement Officer. The execution of the EDS shall serve as the execution of a contract awarded by the County. The Chief Procurement Officer reserves the right to request that the Bidder or Proposer, or Respondent provide an updated EDS on an annual basis.

**Definitions**. Terms used in this EDS and not otherwise defined herein shall have the meanings given to such terms in the Instructions to Bidders, General Conditions, Request for Proposals, Request for Qualifications, as applicable.

Affiliate means a person that directly or indirectly through one or more intermediaries, Controls is Controlled by, or is under common Control with the Person specified.

Applicant means a person who executes this EDS.

Bidder means any person who submits a Bid.

Code means the Code of Ordinances, Cook County, Illinois available on municode.com.

Contract shall include any written document to make Procurements by or on behalf of Cook County.

Contractor or Contracting Party means a person that enters into a Contract with the County.

Control means the unfettered authority to directly or indirectly manage governance, administration, work, and all other aspects of a business.

EDS means this complete Economic Disclosure Statement and Execution Document, including all sections listed in the Index and any attachments.

Joint Venture means an association of two or more Persons proposing to perform a for-profit business enterprise. Joint Ventures must have an agreement in writing specifying the terms and conditions of the relationship between the partners and their relationship and respective responsibility for the Contract

Lobby or lobbying means to, for compensation, attempt to influence a County official or County employee with respect to any County matter.

Lobbyist means any person who lobbies.

*Person* or *Persons* means any individual, corporation, partnership, Joint Venture, trust, association, Limited Liability Company, sole proprietorship or other legal entity.

Prohibited Acts means any of the actions or occurrences which form the basis for disqualification under the Code, or under the Certifications hereinafter set forth.

Proposal means a response to an RFP.

Proposer means a person submitting a Proposal.

Response means response to an RFQ.

Respondent means a person responding to an RFQ.

RFP means a Request for Proposals issued pursuant to this Procurement Code.

RFQ means a Request for Qualifications issued to obtain the qualifications of interested parties.

## INSTRUCTIONS FOR COMPLETION OF ECONOMIC DISCLOSURE STATEMENT AND EXECUTION DOCUMENT

Section 1: Instructions. Section 1 sets forth the instructions for completing and executing this EDS.

**Section 2: Certifications.** Section 2 sets forth certifications that are required for contracting parties under the Code and other applicable laws. Execution of this EDS constitutes a warranty that all the statements and certifications contained, and all the facts stated, in the Certifications are true, correct and complete as of the date of execution.

**Section 3: Economic and Other Disclosures Statement.** Section 3 is the County's required Economic and Other Disclosures Statement form. Execution of this EDS constitutes a warranty that all the information provided in the EDS is true, correct and complete as of the date of execution, and binds the Applicant to the warranties, representations, agreements and acknowledgements contained therein.

**Required Updates.** The Applicant is required to keep all information provided in this EDS current and accurate. In the event of any change in the information provided, including but not limited to any change which would render inaccurate or incomplete any certification or statement made in this EDS, the Applicant shall supplement this EDS up to the time the County takes action, by filing an amended EDS or such other documentation as is required.

Additional Information. The County's Governmental Ethics and Campaign Financing Ordinances impose certain duties and obligations on persons or entities seeking County contracts, work, business, or transactions, and the Applicant is expected to comply fully with these ordinances. For further information please contact the Director of Ethics at (312) 603-4304 (69 W. Washington St. Suite 3040, Chicago, IL 60602) or visit the web-site at cookcountyil.gov/ethics-board-of.

**Authorized Signers of Contract and EDS Execution Page.** If the Applicant is a corporation, the President and Secretary must execute the EDS. In the event that this EDS is executed by someone other than the President, attach hereto a certified copy of that section of the Corporate By-Laws or other authorization by the Corporation, satisfactory to the County that permits the person to execute EDS for said corporation. If the corporation is not registered in the State of Illinois, a copy of the Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a partnership or joint venture, all partners or joint venturers must execute the EDS, unless one partner or joint venture has been authorized to sign for the partnership or joint venture, in which case, the partnership agreement, resolution or evidence of such authority satisfactory to the Office of the Chief Procurement Officer must be submitted with this Signature Page.

If the Applicant is a member-managed LLC all members must execute the EDS, unless otherwise provided in the operating agreement, resolution or other corporate documents. If the Applicant is a manager-managed LLC, the manager(s) must execute the EDS. The Applicant must attach either a certified copy of the operating agreement, resolution or other authorization, satisfactory to the County, demonstrating such person has the authority to execute the EDS on behalf of the LLC. If the LLC is not registered in the State of Illinois, a copy of a current Certificate of Good Standing from the state of incorporation must be submitted with this Signature Page.

If the Applicant is a Sole Proprietorship, the sole proprietor must execute the EDS.

A "Partnership" "Joint Venture" or "Sole Proprietorship" operating under an Assumed Name must be registered with the Illinois county in which it is located, as provided in 805 ILCS 405 (2012), and documentation evidencing registration must be submitted with the EDS.

Effective October 1, 2016 all foreign corporations and LLCs must be registered with the Illinois Secretary of State's Office unless a statutory exemption applies to the applicant. Applicants who are exempt from registering must provide a written statement explaining why they are exempt from registering as a foreign entity with the Illinois Secretary of State's Office.

#### **SECTION 2**

#### **CERTIFICATIONS**

THE FOLLOWING CERTIFICATIONS ARE MADE PURSUANT TO STATE LAW AND THE CODE. THE APPLICANT IS CAUTIONED TO CAREFULLY READ THESE CERTIFICATIONS PRIOR TO SIGNING THE SIGNATURE PAGE. SIGNING THE SIGNATURE PAGE SHALL CONSTITUTE A WARRANTY BY THE APPLICANT THAT ALL THE STATEMENTS, CERTIFICATIONS AND INFORMATION SET FORTH WITHIN THESE CERTIFICATIONS ARE TRUE, COMPLETE AND CORRECT AS OF THE DATE THE SIGNATURE PAGE IS SIGNED. THE APPLICANT IS NOTIFIED THAT IF THE COUNTY LEARNS THAT ANY OF THE FOLLOWING CERTIFICATIONS WERE FALSELY MADE, THAT ANY CONTRACT ENTERED INTO WITH THE APPLICANT SHALL BE SUBJECT TO TERMINATION.

#### A. PERSONS AND ENTITIES SUBJECT TO DISQUALIFICATION

No person or business entity shall be awarded a contract or sub-contract, for a period of five (5) years from the date of conviction or entry of a plea or admission of guilt, civil or criminal, if that person or business entity:

- Has been convicted of an act committed, within the State of Illinois, of bribery or attempting to bribe an officer
  or employee of a unit of state, federal or local government or school district in the State of Illinois in that officer's
  or employee's official capacity;
- 2) Has been convicted by federal, state or local government of an act of bid-rigging or attempting to rig bids as defined in the Sherman Anti-Trust Act and Clayton Act. Act. 15 U.S.C. Section 1 et seq.;
- 3) Has been convicted of bid-rigging or attempting to rig bids under the laws of federal, state or local government;
- 4) Has been convicted of an act committed, within the State, of price-fixing or attempting to fix prices as defined by the Sherman Anti-Trust Act and the Clayton Act. 15 U.S.C. Section 1, et seq.;
- 5) Has been convicted of price-fixing or attempting to fix prices under the laws the State;
- 6) Has been convicted of defrauding or attempting to defraud any unit of state or local government or school district within the State of Illinois:
- 7) Has made an admission of guilt of such conduct as set forth in subsections (1) through (6) above which admission is a matter of record, whether or not such person or business entity was subject to prosecution for the offense or offenses admitted to; or
- 8) Has entered a plea of *nolo contendere* to charge of bribery, price-fixing, bid-rigging, or fraud, as set forth in sub-paragraphs (1) through (6) above.

In the case of bribery or attempting to bribe, a business entity may not be awarded a contract if an official, agent or employee of such business entity committed the Prohibited Act on behalf of the business entity and pursuant to the direction or authorization of an officer, director or other responsible official of the business entity, and such Prohibited Act occurred within three years prior to the award of the contract. In addition, a business entity shall be disqualified if an owner, partner or shareholder controlling, directly or indirectly, 20% or more of the business entity, or an officer of the business entity has performed any Prohibited Act within five years prior to the award of the Contract.

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant has read the provisions of Section A, Persons and Entitles Subject to Disqualification, that the Applicant has not committed any Prohibited Act set forth in Section A, and that award of the Contract to the Applicant would not violate the provisions of such Section or of the Code.

#### B. BID-RIGGING OR BID ROTATING

THE APPLICANT HEREBY CERTIFIES THAT: In accordance with 720 ILCS 5/33 E-11, neither the Applicant nor any Affiliated Entity is barred from award of this Contract as a result of a conviction for the violation of State laws prohibiting bid-rigging or bid rotating.

#### C. DRUG FREE WORKPLACE ACT

**THE APPLICANT HEREBY CERTIFIES THAT:** The Applicant will provide a drug free workplace, as required by (30 ILCS 580/3).

#### D. DELINQUENCY IN PAYMENT OF TAXES

THE APPLICANT HEREBY CERTIFIES THAT: The Applicant is not an owner or a party responsible for the payment of any tax or fee administered by Cook County, by a local municipality, or by the Illinois Department of Revenue, which such tax or fee is delinquent, such as bar award of a contract or subcontract pursuant to the Code, Chapter 34, Section 34-171.

#### E. HUMAN RIGHTS ORDINANCE

No person who is a party to a contract with Cook County ("County") shall engage in unlawful discrimination or sexual harassment against any individual in the terms or conditions of employment, credit, public accommodations, housing, or provision of County facilities, services or programs (Code Chapter 42, Section 42-30 et seq.).

#### F. ILLINOIS HUMAN RIGHTS ACT

THE APPLICANT HEREBY CERTIFIES THAT: It is in compliance with the Illinois Human Rights Act (775 ILCS 5/2-105), and agrees to abide by the requirements of the Act as part of its contractual obligations.

#### G. INSPECTOR GENERAL (COOK COUNTY CODE, CHAPTER 34, SECTION 34-174 and Section 34-250)

The Applicant has not willfully failed to cooperate in an investigation by the Cook County Independent Inspector General or to report to the Independent Inspector General any and all information concerning conduct which they know to involve corruption, or other criminal activity, by another county employee or official, which concerns his or her office of employment or County related transaction.

The Applicant has reported directly and without any undue delay any suspected or known fraudulent activity in the County's Procurement process to the Office of the Cook County Inspector General.

#### H. CAMPAIGN CONTRIBUTIONS (COOK COUNTY CODE, CHAPTER 2, SECTION 2-585)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning campaign contributions, which is codified at Chapter 2, Division 2, Subdivision II, Section 585, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### I. GIFT BAN, (COOK COUNTY CODE, CHAPTER 2, SECTION 2-574)

THE APPLICANT CERTIFIES THAT: It has read and shall comply with the Cook County's Ordinance concerning receiving and soliciting gifts and favors, which is codified at Chapter 2, Division 2, Subdivision II, Section 574, and can be read in its entirety at <a href="https://www.municode.com">www.municode.com</a>.

#### J. LIVING WAGE ORDINANCE PREFERENCE (COOK COUNTY CODE, CHAPTER 34, SECTION 34-160;

Unless expressly waived by the Cook County Board of Commissioners, the Code requires that a living wage must be paid to individuals employed by a Contractor which has a County Contract and by all subcontractors of such Contractor under a County Contract, throughout the duration of such County Contract. The amount of such living wage is annually by the Chief Financial Officer of the County, and shall be posted on the Chief Procurement Officer's website.

The term "Contract" as used in Section 4, I, of this EDS, specifically excludes contracts with the following:

- 1) Not-For Profit Organizations (defined as a corporation having tax exempt status under Section 501(C)(3) of the United State Internal Revenue Code and recognized under the Illinois State not-for -profit law);
- 2) Community Development Block Grants;
- 3) Cook County Works Department;
- 4) Sheriff's Work Alternative Program; and
- Department of Correction inmates.

#### **SECTION 3**

#### **REQUIRED DISCLOSURES**

1.

EDS-7

**DISCLOSURE OF LOBBYIST CONTACTS** 

| Name                           |          |   | Address  |   |  |   |  |
|--------------------------------|----------|---|--|---|--|---|--|
|                                | None     |   |  |   |  | · · · · · · · · · · · · · · · · · · ·                           |  |
| <del></del>                    |          |   |  |   |  |   |  |
|                                |          |   |  |   |  |   |  |
| 2.                             | LOCA     | L BUSINESS PREF   | ERENCE STATEM  | ENT (CODE,  | CHAPTER 34, S  | ECTION 34-230)  |  |
| establis<br>and whi<br>Busines | hment lo | means a Person, incocated within the Co<br>loys the majority of it<br>or more Persons that<br>t Venture does not, a | unty at which it is tr<br>is regular, full-time v<br>at qualify as a "Loca<br>at the time of the Bio | ansacting but<br>work force with all Business" he discussed the submittal, he discussed the submittal, he discussed the submittal, he discussed the submittal, he discussed the submittal of the sub | iness on the date<br>nin the County. A<br>old interests tota | when a Bid is sub<br>Joint Venture shall<br>ing over 50 percent | mitted to the County<br>constitute a Local<br>in the Joint Venture |
|                                | a)       | Is Applicant a "Lo  | cal Business" as def   | ined above?   |  |   |  |
|                                |          |   |  |   |  |   |  |
|                                |          | Yes:  | No:  | X   |  |   |  |
|                                | b)       |   | No:s addresses within 0  |   |  |   |  |
|                                | b)       |   |  |   |  |   |  |
|                                | b)       |   |  |   |  |   |  |
|                                | b)       | If yes, list busines  |  | Cook County:  |  | vithin Cook County?   |  |
|                                |          | If yes, list business  Does Applicant en  | s addresses within (   | Cook County:  | -time workforce v  | vithin Cook County?   |  |
| 3.                             | с)       | If yes, list business  Does Applicant en  | s addresses within (   | Cook County:  fits regular fu   | -time workforce v  | ·   |  |

July/2016

All Applicants are required to review the Cook County Affidavit of Child Support Obligations attached to this EDS (EDS-5)

and complete the Affidavit, based on the instructions in the Affidavit.

| 4.         | REAL ESTATE OWNERSHIP DISCLOSURES.  |                          |               |   |  |  |  |
|------------|---|--------------------------|---------------|---|--|--|--|
| The Ap     | The Applicant must indicate by checking the appropriate provision below and providing all required information that either:   |                          |               |   |  |  |  |
|            | a) The following is a complete list of all real estate owned by the Applicant in Cook County:   |                          |               |   |  |  |  |
|            |   | PERMANENT INDEX          | IUMBER(S):    |   |  |  |  |
|            |   |                          |               |   |  |  |  |
|            |   |                          |               |   |  |  |  |
|            |   |                          |               | (ATTACH SHEET IF NECESSARY TO LIST ADDITIONAL INDEX NUMBERS)                  |  |  |  |
| OR:        |   |                          |               |   |  |  |  |
|            | b)  | X The                    | Applicant owr | ns no real estate in Cook County.   |  |  |  |
| 5.         | EXCEP'  | TIONS TO CERTIFICAT      | IONS OR DIS   | SCLOSURES.  |  |  |  |
|            | If the Applicant is unable to certify to any of the Certifications or any other statements contained in this EDS and not explained elsewhere in this EDS, the Applicant must explain below: |                          |               |   |  |  |  |
|            | NA  |                          | <u></u>       |   |  |  |  |
|            |   |                          |               |   |  |  |  |
| If the let | Hare "NA"   | " the word "None" or "No | Response" a   | appears above or if the space is left blank, it will be conclusively presumed |  |  |  |

that the Applicant certified to all Certifications and other statements contained in this EDS.

July/2016

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

The Cook County Code of Ordinances (§2-610 et seq.) requires that any Applicant for any County Action must disclose information concerning ownership interests in the Applicant. This Disclosure of Ownership Interest Statement must be completed with all information current as of the date this Statement is signed. Furthermore, this Statement must be kept current, by filing an amended Statement, until such time as the County Board or County Agency shall take action on the application. The information contained in this Statement will be maintained in a database and made available for public viewing. County reserves the right to request additional information to verify the veracity of Information contained in this statement.

If you are asked to list names, but there are no applicable names to list, you must state NONE. An incomplete Statement will be returned and any action regarding this contract will be delayed. A failure to fully comply with the ordinance may result in the action taken by the County Board or County Agency being voided.

"Applicant" means any Entity or person making an application to the County for any County Action.

"County Action" means any action by a County Agency, a County Department, or the County Board regarding an ordinance or ordinance amendment, a County Board approval, or other County agency approval, with respect to contracts, leases, or sale or purchase of real estate.

"Person" "Entity" or "Legal Entity" means a sole proprietorship, corporation, partnership, association, business trust, estate, two or more persons having a joint or common interest, trustee of a land trust, other commercial or legal entity or any beneficiary or beneficiaries thereof.

This Disclosure of Ownership Interest Statement must be submitted by :

- 1. An Applicant for County Action and
- 2. A Person that holds stock or a beneficial interest in the Applicant <u>and</u> is listed on the Applicant's Statement (a "Holder") must file a Statement and complete #1 only under **Ownership Interest Declaration**.

Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

|                   | atement is an:                            |               | [ X]Orig                               | inal State | ment or [ ] A | \mended :   | Statement                                  |    |
|-------------------|---|---------------|--|------------|---------------|-------------|--|----|
| Identify          | ing Information:                          |               |  |            |               |             |  |    |
| Name _            | PerkinE                                   | <u>lmer H</u> | ealth Sciences                         | Inc.       |               |             |  |    |
| D/B/A:_           |   |               |  |            | FEIN          | # Only.: _  | 04-3361624                                 |    |
| Street F          | Address: $710~\mathrm{Br}$                | ridgepo       | ort Avenue                             |            |               |             |  |    |
| City: _           | Shelton                                   | ,             |  | State:     | CT            |             | Zip Code: <u>06484</u>                     |    |
| Phone f           | No.: 800-762-40                           | 000           | Fax N                                  | lumber: _  | 203-944-4914  |             | Email: ContractsShelton@perkinelmer.co     | OI |
|                   |   |               | 4                                      |            |               |             |  |    |
| Cook C<br>(Sole F | ounty Business Re<br>Proprietor, Joint Ve | egistratio    | on Number:<br>artnership)              |            |               |             |  |    |
| Corpora           | ate File Number (if                       | applica       | ole):                                  |            |               |             |  |    |
| Form o            | f Legal Entity:                           |               |  |            |               |             | ·  |    |
| [ ]               | Sole Proprietor                           | []            | Partnership                            | [X]        | Corporation   | []          | Trustee of Land Trust                      |    |
| [ ]               | Business Trust                            | []            | Estate                                 | []         | Association   | [ ]         | Joint Venture                              |    |
| [ ]               | Other (describe)                          |               |  |            |               |             |  |    |
|                   |   |               |  |            |               |             |  |    |
| Owners            | ship Interest Dec                         | laration      | :                                      |            |               |             |  |    |
| 1.                |   |               | s, and percent ov<br>five percent (5%) |            |               | ving a lega | al or beneficial interest (including       |    |
| Name              |   |               | Addre                                  | ess        |               |             | Percentage Interest in<br>Applicant/Holder |    |
| Perk              | inElmer Holdir                            | ngs, Inc      | c. 940 Winte                           | r St., W   | altham MA 02  | 451         | 100%                                       |    |

July/2016

| Name o        | of Agent/Nominee  | Name of Principal                     |  | Principal's Address   |
|---------------|---|---------------------------------------|--|---|
|               | NA  | ·                                     |  | ·   |
|               |   |                                       |  |   |
|               | Is the Applicant constructivel  | y controlled by another person        | or Legal Entity?   | [ ]Yes [ X ]No  |
|               | If yes, state the name, addre-<br>such control is being or may                      |                                       | I interest of such p   | person, and the relationship under which  |
| lame          | Address   |                                       | entage of<br>eficial Interest                                    | Relationship  |
|               |   |                                       |  |   |
| orpor         | rate Officers, Members and P  | artners Information:                  |  |   |
|               | addresses for all members. F  |                                       |  | all limited liability companies, list the nes, addresses, for each partner or joint |
| ame           | Address   | Office                                | (specify title of<br>e, or whether mana<br>artner/joint venture) |   |
| F             | Please see attached sheet.  |                                       |  |   |
|               |   |                                       |  |   |
|               | ·   |                                       |  |   |
| eclara        | ation (check the applicable b   | ox):                                  |  |   |
| Χj            |   |                                       |  | tip interest in the Applicant nor reserved<br>Applicant seeks County Board or other |
| ]             | I state under oath that the Horequired to be disclosed.                             | lder has withheld no disclosur        | e as to ownership  | interest nor reserved any information   |
|               | th Albrecht   |                                       |  | ssistant Secretary  |
| ame o         | of Authorized Applicant/Holder  | Representative (please print o        | type) Title  | Wester  |
| gnatu         | ire the last  | · · · · · · · · · · · · · · · · · · · | Date   | /0//0///  |
| _             | racts helton@perkinelme   | er.com                                | 800  | 0-762-4000  |
| mail          | address   |                                       | Phor   | ne Number   |
| upscri<br>jis | bed to and sworn before me //o <sup>10</sup> day of <u>October</u> , 20 <u>/1</u> . |                                       | Мус  | commission expires: AUJ VS+ 31, 20  |
| $\angle$      | Ilro a H  | mut                                   |  |   |
| , –           | Notary Public Signat  | uro                                   | Mota   | ry Seal   |

#### COOK COUNTY DISCLOSURE OF OWNERSHIP INTEREST STATEMENT

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1. An Applicant for County Action and

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Please print or type responses clearly and legibly. Add additional pages if needed, being careful to identify each portion of the form to which each additional page refers.

| This S   | tatement is being made by th                                       | ne [ ] Applio | ant or         | [ X ]            | Stock/Bene | eficial Interest Holder                                |
|----------|--|---------------|----------------|------------------|------------|--|
| This S   | tatement is an:  | [ X ] Origin  | al Staten      | nentor [ ]A      | mended S   | tatement   |
| identif  | ying Information:  |               |                |                  |            |  |
| Name     | PerkinElmer Holding  | s, Inc.       |                | <u> </u>         |            |  |
| D/B/A:   | N/A  | <del></del>   |                | FEIN             | # Only.:   | 04-2436772   |
| Street . | Address: 940 Winter Str  | eet           |                |                  |            |  |
| City: 1  | Waltham  |               | State:         | MA               |            | Zip Code: <u>02451-1457</u>                            |
| Phone    | No.: <u>781-663-6900</u>   | Fax Nu        | mber: <u>7</u> | 81-663-5970      | 2          | Email: <u>none</u>                                     |
|          | County Business Registration N<br>Proprietor, Joint Venture Partne |               |                |                  |            | ·  |
| Corpor   | ate File Number (if applicable):                                   |               |                |                  |            |  |
| Form o   | of Legal Entity:   |               |                |                  |            |  |
| [ ]      | Sole Proprietor [ ] P  | artnership    | [X]            | Corporation      | [ ]        | Trustee of Land Trust                                  |
| [ ]      | Business Trust [ ] E   | state         | []             | Association      | [ ]        | Joint Venture  |
| [ ]      | Other (describe)   |               |                |                  |            |  |
| Owner    | ship interest Declaration:   |               |                |                  |            |  |
| 1.       | List the name(s), address, an ownership) of more than five         |               |                |                  | ing a lega | I or beneficial interest (including                    |
| Name     |  | Addres        | s              |                  |            | Percentage Interest in<br>Applicant/ <del>Helder</del> |
|          | Imer Holdings, Inc.  | 040 37;       | ter Street     | , Waltham, MA 02 | 451        | 100% Direct Parent                                     |

| 2.                         |  | any Person listed in (1) above is held<br>he principal on whose behalf the inter             |  | t or agents, or a nominee or nominees, list the name |   |  |
|----------------------------|--|--|--|--|---|--|
| Name o                     | of Agent/Nominee                         | Name of Principal  | I  | Principal's Address                                  |   |  |
| None                       | <del>" 1 </del>                          |  |  |  |   |  |
|                            |  |  |  | W-An   |   |  |
| 3.                         | is the Applicant                         | constructively controlled by another p   | erson or Legal Ent   | ity? [ x ]   | Yes [ ]No   |  |
|                            | If yes, state the r<br>such control is b | name, address and percentage of ber<br>eing or may be exercised.                             | neficial interest of s   | such person, and the                                 | e relationship under which  |  |
| Name                       |  | Address  | Percentage of<br>Beneficial Interest                           | Relationsl   | nip   |  |
| <u>PerkinEl</u>            | lmer Holdings, Inc.                      | 940 Winter Street, Waltham, MA 02451   |  | Direct Par   | ent   |  |
| Corpor                     |  | nbers and Partners Information:  | <u> </u>   |  |   |  |
| For all o                  | corporations, list the                   | ne names, addresses, and terms for a<br>members. For all partnerships and jo                 | Il corporate officers<br>int ventures, list th                 | s. For all limited liab<br>e names, addresse:        | oility companies, list the s, for each partner or joint   |  |
| Name                       |  | Address  | Title (specify title of Office, or whether or partner/joint ve | manager  | erm of Office   |  |
| ohn L. I                   | Healy                                    | 940 Winter Street, Waltham, MA 02451   | Director, Presiden   | t & Secretary  | Renews annually   |  |
| David C.                   | . Francisco                              | 940 Winter Street, Waltham, MA 02451   | Director, Vice Pre   | sident & Treasurer                                   | Renews annually   |  |
| Drew C.                    | Adams                                    | 940 Winter Street, Waltham, MA 02451   | Vice President   |  | Renews annually   |  |
| Christopl                  | her G. Aborn                             | 940 Winter Street, Waltham, MA 02451   | Assistant Treasur  | er .   | Renews annually   |  |
| Declara                    | ation (check the a                       | applicable box):   |  |  |   |  |
| [X]                        |  | h that the Applicant has withheld no d<br>, data or plan as to the intended use c<br>action. |  |  |   |  |
| [X]                        | I state under oat<br>required to be di   | h that the Holder has withheld no disc<br>sclosed.   | closure as to owner  | rship interest nor re                                | served any information  |  |
| John 1                     | L. Healy                                 |  |  | Director, Pres                                       | sident & Secretary  |  |
|                            |  | icant/Holder Representative (please p  |  | Title  |   |  |
|                            | 1 fr                                     | C/Khy  |  | October 6, 20  | )17   |  |
| Signatu                    | ire //                                   |  |  | Date   |   |  |
| i <u>ack.ł</u><br>E-mail a | nealy@perkin                             | nelmer.com   |  | 781-663-6900<br>Phone Number                         | )   |  |
| Subscri<br>this <u>6th</u> | bed to and sworn  day of Oct             | before me<br>t 20 17   |  | My commission ex                                     | pires: <u>March 16, 201</u>   |  |
| X                          | Quality:                                 | Public Signature   | <del></del>  | Notary Seat 4  | CA J. A. A. A. COMM. E. COMM. |  |
| EDS-11                     |  |  |  | 0.2  | 19/2016   |  |



#### COOK COUNTY BOARD OF ETHICS

69 W. WASHINGTON STREET, SUITE 3040 CHICAGO, ILLINOIS 60602 312/603-4304 Office 312/603-9988 Fax

#### FAMILIAL RELATIONSHIP DISCLOSURE PROVISION

#### Nepotism Disclosure Requirement:

Doing a significant amount of business with the County requires that you disclose to the Board of Ethics the existence of any familial relationships with any County employee or any person holding elective office in the State of Illinois, the County, or in any municipality within the County. The Ethics Ordinance defines a significant amount of business for the purpose of this disclosure requirement as more than \$25,000 in aggregate County leases, contracts, purchases or sales in any calendar year.

If you are unsure of whether the business you do with the County or a County agency will cross this threshold, err on the side of caution by completing the attached familial disclosure form because, among other potential penalties, any person found guilty of failing to make a required disclosure or knowingly filing a false, misleading, or incomplete disclosure will be prohibited from doing any business with the County for a period of three years. The required disclosure should be filed with the Board of Ethics by January 1 of each calendar year in which you are doing business with the County and again with each bid/proposal/quotation to do business with Cook County. The Board of Ethics may assess a late filing fee of \$100 per day after an initial 30-day grace period.

The person that is doing business with the County must disclose his or her familial relationships. If the person on the County lease or contract or purchasing from or selling to the County is a business entity, then the business entity must disclose the familial relationships of the individuals who are and, during the year prior to doing business with the County, were:

- its board of directors,
- its officers.
- its employees or independent contractors responsible for the general administration of the entity,
- its agents authorized to execute documents on behalf of the entity, and
- its employees who directly engage or engaged in doing work with the County on behalf of the entity.

Do not hesitate to contact the Board of Ethics at (312) 603-4304 for assistance in determining the scope of any required familial relationship disclosure.

#### **Additional Definitions:**

"Familial relationship" means a person who is a spouse, domestic partner or civil union partner of a County employee or State, County or municipal official, or any person who is related to such an employee or official, whether by blood, marriage or adoption, as a:

| ☐ Parent ☐ Child ☐ Brother ☐ Sister ☐ Aunt ☐ Uncle ☐ Niece ☐ Nephew | □ Grandparent     □ Grandchild     □ Father-in-law     □ Mother-in-law     □ Son-in-law     □ Daughter-in-law     □ Brother-in-law     □ Sister-in-law | ☐ Stepfather ☐ Stepmother ☐ Stepson ☐ Stepdaughter ☐ Stepbrother ☐ Stepsister ☐ Half-brother ☐ Half-sister |
|---|--|--|
| ☐ Nephew  | ☐ Sister-in-law  | ☐ Hair-sister  |

EDS-12 July/2016

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| A. | PERSON DOING OR SEEKING TO DO BUSINESS WITH THE COUNTY   |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | Name of Person Doing Business with the County: PerkinElmer Health Sciences, Inc.   |  |  |  |  |  |
|    | Address of Person Doing Business with the County: 710 Bridgeport Avenue, Shelton CT 06484  |  |  |  |  |  |
|    | Phone number of Person Doing Business with the County: 800-762-4000  |  |  |  |  |  |
|    | Email address of Person Doing Business with the County: ContractsShelton@perkinelmer.com   |  |  |  |  |  |
|    | If Person Doing Business with the County is a Business Entity, provide the name, title and contact information for the individual completing this disclosure on behalf of the Person Doing Business with the County:   |  |  |  |  |  |
|    | Stella Frank, Contract Administrator, Stella.Frank@perkinelmer.com, 203-712-8477   |  |  |  |  |  |
| В. | DESCRIPTION OF BUSINESS WITH THE COUNTY  Append additional pages as needed and for each County lease, contract, purchase or sale sought and/or obtained during the calendar year of this disclosure (or the proceeding calendar year if disclosure is made on January 1), identify:  |  |  |  |  |  |
|    | The lease number, contract number, purchase order number, request for proposal number and/or request for qualification number associated with the business you are doing or seeking to do with the County:   |  |  |  |  |  |
|    | Contract 1768-16763  |  |  |  |  |  |
|    | The aggregate dollar value of the business you are doing or seeking to do with the County: \$ 64,565.86  |  |  |  |  |  |
|    | The name, title and contact information for the County official(s) or employee(s) involved in negotiating the business you are doing or seeking to do with the County: <u>Matthew Bowman, Contract Negotiator</u>  |  |  |  |  |  |
|    | Matthew.Bowman@cookcountyil.gov, 312-603-2389  |  |  |  |  |  |
|    | The name, title and contact information for the County official(s) or employee(s) involved in managing the business you are doing or seeking to do with the County: <u>Peter Koin, PhD</u>   |  |  |  |  |  |
|    | Cook County Medical Examiner, Peter.Koin@cookcountyil.gov, 312-997-4470  |  |  |  |  |  |
| C. | DISCLOSURE OF FAMILIAL RELATIONSHIPS WITH COUNTY EMPLOYEES OR STATE, COUNTY OR MUNICIPAL ELECTED OFFICIALS   |  |  |  |  |  |
|    | Check the box that applies and provide related information where needed  |  |  |  |  |  |
|    | The Person Doing Business with the County is an individual and there is no familial relationship between this individual and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County.   |  |  |  |  |  |
| X  | The Person Doing Business with the County is a business entity and there is no familial relationship between any member of this business entity's board of directors, officers, persons responsible for general administration of the business entity, agents authorized to execute documents on behalf of the business entity or employees directly engaged in contractual work with the County on behalf of the business entity, and any Cook County employee or any person holding elective office in the State of Illinois, Cook County, or any municipality within Cook County. |  |  |  |  |  |

## COOK COUNTY BOARD OF ETHICS FAMILIAL RELATIONSHIP DISCLOSURE FORM

| individual and at least   | t one Cook County employee:  | ndividual and there is a familial n<br>and/or a person or persons holding<br>nin Cook County. The familial rel   | elective office in the State of  |  |
|---|--|--|--|--|
| Name of Individual Doing<br>Business with the County  | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official   | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official   | Nature of Familial<br>Relationship*  |  |
|   |  |  |  |  |
| If more space is needed, attach   | an additional sheet following  | the above format.  |  |  |
| one member of this business entity, agents engaged in contractua County employee and            | usiness entity's board of directs authorized to execute documn work with the County on be-<br>liver a person holding elective of | usiness entity and there is a familiators, officers, persons responsible familiators on behalf of the business entity half of the business entity, on the office in the State of Illinois, Cook the familial relationships are as follows: | or general administration of the y and/or employees directly ne hand, and at least one Cook County, and/or any |  |
| Name of Member of Board<br>of Director for Business<br>Entity Doing Business with<br>the County | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official   | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official   | Nature of Familial<br>Relationship*  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Name of Officer for Business<br>Entity Doing Business with<br>the County                        | Name of Related County Employee or State, County or Municipal Elected Official   | Title and Position of Related County Employee or State, County or Municipal Elected Official   | Nature of Familial<br>Relationship*  |  |

| Name of Person Responsible<br>for the General<br>Administration of the<br>Business Entity Doing<br>Business with the County | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official            | Nature of Familial Relationship*                                   |
|---|--|---|--|
| Name of Agent Authorized<br>to Execute Documents for<br>Business Entity Doing<br>Business with the County                   | Name of Related County Employee or State, County or Municipal Elected Official       | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official            | Nature of Familial<br>Relationship*                                |
| Name of Employee of<br>Business Entity Directly<br>Engaged in Doing Business<br>with the County                             | Name of Related County<br>Employee or State, County or<br>Municipal Elected Official | Title and Position of Related<br>County Employee or State, County<br>or Municipal Elected Official            | Nature of Familial<br>Relationship <sup>*</sup>                    |
|   | re space is needed, attach an a  | additional sheet following the above  |  |
| complete. I acknowledge that lebarment.   | an inaccurate or incomplete d  |   | disclosure form is accurate and uding but not limited to fines and |
| Signature of Recipient J  | 69 West Washi<br>Office (312) 60   | Date  Board of Ethics ington Street, Suite 3040, Chicago, 13-4304 – Fax (312) 603-9988 thics@cookcountyil.gov | Illinois 60602   |

<sup>\*</sup> Spouse, domestic partner, civil union partner or parent, child, sibling, aunt, uncle, niece, nephew, grandparent or grandchild by blood, marriage (i.e. in laws and step relations) or adoption.

#### **SECTION 4**

#### **COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE**

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

| I.       | Contract Information:  |                   |                      |                    |
|----------|--|-------------------|----------------------|--------------------|
| Contrac  | ct Number: 1768-16763  |                   |                      |                    |
| County   | Using Agency (requesting Procurement): Cook Cor  | ınty Medical I    | Examiner             |                    |
| IJ.      | Person/Substantial Owner Information:  |                   |                      |                    |
| Person   | (Corporate Entity Name): PerkinElmer Hea   | lth Sciences, I   | nc.                  |                    |
| Substan  | ntial Owner Complete Name: <u>PerkinElmer Holdi</u>  | ngs, Inc.         |                      |                    |
| FEIN#    | 04-3361624   |                   | •                    | ·                  |
| Date of  | Birth:   | E-mail address:   | ContractsShelto      | on@perkinelmer.com |
| Street A | Address: 710 Bridgeport Avenue   |                   |                      |                    |
| City:    | Shelton  | State:            | CT                   | Zip: 06484         |
| Home P   | Phone: ( <u>800</u> ) <u>762-4000</u>  |                   |                      |                    |
| H.       | Compliance with Wage Laws:   |                   |                      |                    |
| entered  | the past five years has the Person/Substantial Owner, i<br>a plea, made an admission of guilt or liability, or had ar<br>n of any of the following laws: |                   |                      |                    |
|          | Illinois Wage Payment and Collection Act, 820 ILCS 11  | 5/1 et seq.,      | YES or NO            |                    |
|          | Illinois Minimum Wage Act, 820 ILCS 105/1 et seq.,   | YES or NO         |                      |                    |
|          | Illinois Worker Adjustment and Retraining Notification A   | Act, 820 ILCS 65/ | 1 et seq., YES or NO |                    |
|          | Employee Classification Act, 820 ILCS 185/1 et seq.  | YES or NO         |                      |                    |
|          | Fair Labor Standards Act of 1938, 29 U.S.C. 201, et se   | q., YES or (      | <b>©</b>             |                    |
|          | Any comparable state statute or regulation of any state  | , which governs t | he payment of wage   | s YES or NO        |

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

#### IV. Request for Waiver or Reduction

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner YES or NO

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation YES or NO

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default **YES or NO** 

Other factors that the Person or Substantial Owner believe are relevant. **YES or NO** 

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

| V.      | Affirmation The Person/Substantial Owner affirms that all statements contains Signature:                         | ained in the Affidavit are t | and alor            |
|---------|--|------------------------------|---------------------|
|         | Name of Person signing (Print): <u>Judith Albrecht</u> Subscribed and sworn to before me this <u>10</u> day of _ | Title:                       | Assistant Secretary |
| ×       | Notary Public Signature  |                              | Notary Seal         |
| Note: T | he above information is subject to verification prior to the a   | ward of the Contract.        |                     |

#### **SECTION 4**

#### COOK COUNTY AFFIDAVIT FOR WAGE THEFT ORDINANCE

Effective May 1, 2015, every Person, including Substantial Owners, seeking a Contract with Cook County must comply with the Cook County Wage Theft Ordinance set forth in Chapter 34, Article IV, Section 179. Any Person/Substantial Owner, who fails to comply with Cook County Wage Theft Ordinance, may request that the Chief Procurement Officer grant a reduction or waiver in accordance with Section 34-179(d).

"Contract" means any written document to make Procurements by or on behalf of Cook County.

"Person" means any individual, corporation, partnership, Joint Venture, trust, association, limited liability company, sole proprietorship or other legal entity.

"Procurement" means obtaining supplies, equipment, goods, or services of any kind.

"Substantial Owner" means any person or persons who own or hold a twenty-five percent (25%) or more percentage of interest in any business entity seeking a County Privilege, including those shareholders, general or limited partners, beneficiaries and principals; except where a business entity is an individual or sole proprietorship, Substantial Owner means that individual or sole proprietor.

All Persons/Substantial Owners are required to complete this affidavit and comply with the Cook County Wage Theft Ordinance before any Contract is awarded. Signature of this form constitutes a certification the information provided below is correct and complete, and that the individual(s) signing this form has/have personal knowledge of such information.

| 1.       | Contract Infor   | nation:       |                        |                         |  |                                      |  |  |
|----------|--|---------------|------------------------|-------------------------|--|--------------------------------------|--|--|
| Contrac  | ct Number:   | <u> 1768-</u> | 16763                  |                         |  |                                      |  |  |
| County   | Using Agency (re   | equesting l   | Procurement): _        | Coo                     | k County M                             | fedical Exa                          | miner  |  |
| II.      | Person/Substantial Owner Information:                          |               |                        |                         |  |                                      |  |  |
| Person   | (Corporate Entity  | Name):        | <u>PerkinElme</u>      | r Hold                  | ings, Inc.                             |                                      |  |  |
| Substa   | ntial Owner Comp   | olete Name    | : <u>PerkinElm</u> e   | er Hold                 | ings, Inc.                             | ÷ 00 - 144 - 14                      |  |  |
| FEIN#    | 04-243677  | 2             |                        |                         |  |                                      |  |  |
| Date of  | Birth: Formed  | l in MA       | : 11/13/1947           | 7_                      | E-mail address                         | : None                               |  |  |
| Street A | Address: <u>940 \</u>  | Winter S      | Street                 |                         |  |                                      |  |  |
| City:    | Waltham  |               |                        |                         | _ State:                               | MA                                   | zip: <u>02451-1457</u>   |  |
| Home F   | Phone: ( <u>781</u> )  | 663-69        | 900                    |                         | <del>-</del>                           |                                      |  |  |
| III.     | Compliance w   | ith Wage I    | _aws:                  |                         |  |                                      |  |  |
| entered  | the past five year<br>I a plea, made an<br>n of any of the fol | admissio      | n of guilt or liabilit | ial Owner,<br>y, or had | , in any judicial<br>an administrativo | or administrativ<br>e finding made f | re proceeding, been convicted of<br>for committing a repeated or willful |  |
|          | Illinois Wage Pa   | ayment an     | d Collection Act, 8    | 320 ILCS                | 115/1 et seq.,                         | YES or NO                            |  |  |
|          | Illinois Minimun   | Wage Ad       | t, 820 ILCS 105/1      | et seq.,                | YES or NO                              |                                      |  |  |
|          | Illinois Worker A  | Adjustmen     | t and Retraining I     | Votification            | Act, 820 ILCS (                        | 65/1 et seq., <b>YE</b> \$           | S or NO  |  |
|          | Employee Clas  | sification A  | ct, 820 ILCS 185       | /1 et seq.,             | YES or NO                              |                                      |  |  |
|          | Fair Labor Stan  | dards Act     | of 1938, 29 U.S.C      | C. 201, et :            | seq., YES                              | or(NO                                |  |  |
|          | Any comparable   | e state sta   | tute or regulation     | of any sta              | te, which govern                       | ns the payment o                     | of wages YES or NO   |  |

If the Person/Substantial Owner answered "Yes" to any of the questions above, it is ineligible to enter into a Contract with Cook County, but can request a reduction or waiver under Section IV.

#### IV. Request for Waiver or Reduction n/a

If Person/Substantial Owner answered "Yes" to any of the questions above, it may request a reduction or waiver in accordance with Section 34-179(d), provided that the request for reduction of waiver is made on the basis of one or more of the following actions that have taken place:

There has been a bona fide change in ownership or Control of the ineligible Person or Substantial Owner **YES or NO** 

Disciplinary action has been taken against the individual(s) responsible for the acts giving rise to the violation **YES or NO** 

Remedial action has been taken to prevent a recurrence of the acts giving rise to the disqualification or default **YES or NO** 

Other factors that the Person or Substantial Owner believe are relevant. **YES or NO** 

The Person/Substantial Owner must submit documentation to support the basis of its request for a reduction or waiver. The Chief Procurement Officer reserves the right to make additional inquiries and request additional documentation.

| V.    | Affirmation The Person/Substantial Owner affirms that all statements contained in the | ·   |
|-------|---|---|
|       | Signature:  | Date: October 6, 2017                           |
|       | Name of Person signing (Print): John L. Hearly  | Title: Director, President & Secretar           |
|       | Subscribed and sworn to before me this6th day ofOct                                   | 20 17   |
| x     | Ngary Public Signature  | white Series                                    |
| Note: | The above information is subject to verification prior to the award of the            | Contract COMM COMM COMM COMM COMM COMM COMM COM |

#### **SECTION 5**

## CONTRACT AND EDS EXECUTION PAGE PLEASE EXECUTE THREE ORIGINAL COPIES

The Applicant hereby certifies and warrants that all of the statements, certifications and representations set forth in this EDS are true, complete and correct; that the Applicant is in full compliance and will continue to be in compliance throughout the term of the Contract or County Privilege issued to the Applicant with all the policies and requirements set forth in this EDS; and that all facts and information provided by the Applicant in this EDS are true, complete and correct. The Applicant agrees to inform the Chief Procurement Officer in writing if any of such statements, certifications, representations, facts or information becomes or is found to be untrue, incomplete or incorrect during the term of the Contract or County Privilege.

| Exec   | eutlon by Corporation  |
|--|--|
| PerkinElmer Health Sciences, Inc. Corporation's Name   | Judith Albrecht President's Printed Name and Signature (For President, Officer's |
| 800-762-4000   | Certificate Attached ContractsShelton@perkinelmer.com                            |
| Telephone  Muhal P. D. D.  Secretary Signature  Michael DiVito, Assistant S.  (Office de Conference | Email (11/13/17)   |
| (Officer's Certificate Attacr  | ed)  Execution by LLC  |
| LLC Name   | *Member/Manager Printed Name and Signature                                       |
| Date   | Telephone and Email  |
| Execution by   | y Partnership/Joint Venture  |
| Partnership/Joint Venture Name   | *Partner/Joint Venturer Printed Name and Signature                               |
| Date   | Telephone and Email  |
| Execution  | n by Sole Proprietorship   |
| Printed Name Signature   | Assumed Name (if applicable)   |
| Date   | Telephone and Email  |
| Subscribed and sworn to before me this   |  |
| Inly attament  | My commission expires: August 31, 2016   |
| Notary Public Signature  | Notary Seal NOTARY PUBLIC State of Connecticut                                   |
| If the operating agreement, partnership agreement or governanagers, partners, or joint venturers, please complete a  |  |

## SECTION 6 COOK COUNTY SIGNATURE PAGE

ON BEHALF OF THE COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS, THIS CONTRACT IS HEREBY EXECUTED BY:

|  | 2.K                                   |             |
|--|---------------------------------------|-------------|
| COOK COUNTY CH   | IIEF PROCURMENT OFFICER               |             |
| DATED AT CHICAGO, ILLINOIS THIS B DAY  | OF_December                           | , 20        |
| APPROVED AS TO FORM:   | •                                     |             |
| ACCIOTANT OTATEO ATTORNEY  |                                       |             |
| ASSISTANT STATES ATTORNEY (Required on contracts over \$1,000,000.00)  |                                       |             |
|  | •                                     |             |
|  |                                       |             |
|  |                                       | •           |
| Contrac  | t Term & Amount                       |             |
| 1768-16763   |                                       |             |
| Contract #   |                                       |             |
| December 12, 2017 through December 11, 2021 Original Contract Term   | NA<br>Renewal Options (If Applicable) | <del></del> |
| \$65,368.84  |                                       |             |
| Contract Amount  |                                       |             |
| NA Cook Cook Dood Accord to the cook of th |                                       |             |
| Cook County Board Approval Date (Not Applicable)   |                                       |             |